${\color{blue} COMMITTEE\ ON\ NATURAL\ RESOURCES} \\ {\color{blue} 115^{th}\ Congress\ Disclosure\ Form} \\ As\ required\ by\ and\ provided\ for\ in\ House\ Rule\ XI,\ clause\ 2(g)(5) \\ }$

"Promoting Onshore Oil and Gas Development in Alaska"

July 18, 2017

For Individuals:
Name: Address: Email Address: Phone Number:

For Witnesses Representing Organizations:
Name: John (Scott) Jepsen Name of Organization(s) You are Representing at the Hearing: ConocoPhillips Alaska, Inc. Business Address: Business Email Address: Business Phone Number:

For Nongovernment Witnesses ONLY:
1. Please attach/include current curriculum vitae or resume.
2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.
We do not have any federal contracts or grants associated with our North Slope of Alaska operations. However, we are a lease holder of federal oil and gas leases on the North Slope.
3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment None