

COMMITTEE ON NATURAL RESOURCES
115th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g)(5)

"Promoting Onshore Oil and Gas Development in Alaska"

July 18, 2017

For Individuals:

Name:
Address:
Email Address:
Phone Number:

For Witnesses Representing Organizations:

Name: ETARY DIXON JR.
Name of Organization(s) You are Representing at the Hearing: TEAMSTERS LOCAL 959 ALASKA
Business Address: [REDACTED]
Business Email Address: [REDACTED]
Business Phone Number: [REDACTED]

For Nongovernment Witnesses ONLY:

1. Please attach/include current curriculum vitae or resume. RESUME ATTACHED
2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.
NO KNOWN FEDERAL GRANTS OR CONTRACTS

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

NO CONTRACTS OR PAYMENTS WITH A FOREIGN GOVERNMENT