

January 16, 2026

☆☆☆ Markup Notice ☆☆☆

MEMORANDUM

To: All Members and Committee Staff
Committee on Natural Resources

From: The Honorable Bruce Westerman, Chairman

Subject: Full Committee Mark-Up – January 22, 2026

On **Thursday, January 22, 2026, at 10:00 a.m., in room 1324 Longworth House Office Building**, the Committee on Natural Resources will meet to consider:

- **H.R. 2130 (Rep. Dusty Johnson of SD)**, “*Tribal Trust Land Homeownership Act of 2025*”
- **H.R. 3073 (Rep. Maloy)**, “*Shivwits Band of Paiutes Jurisdictional Clarity Act*”
- **H.R. 3340 (Rep. Fry)**, “*Modernizing Access to Our Public Oceans Act*”
- **H.R. 4255 (Rep. Gosar)**, “*Enhancing Safety for Animals Act of 2025*” (*Amendments to H.R. 4255 must be drafted to the amendment in the nature of a substitute, attached to this notice*)
- **H.R. 4294 (Rep. Elfreth)**, “*Mitigation Action and Watermen Support Act of 2025*” or the “*MAWS Act of 2025*”
- **H.R. 5254 (Rep. Bell)**, “*Gateway Partnership Act of 2025*”
- **H.R. 5729 (Rep. Crane)**, “*North Rim Restoration Act of 2025*”
- **H.R. 6365 (Rep. McGuire)**, “*Wintergreen Emergency Egress Act*”

Any proposed amendments should be emailed to Sophia Varnasidis (sophia@mail.house.gov) no later than 12:00 p.m. on Wednesday, January 21, 2026. Note that all amendments filed by this time will be given priority recognition at the meeting. Please email and deliver 70 hard copies of any amendments submitted after the 12:00 p.m. deadline to 1324 Longworth House Office Building.

If you need further information, please call Madeline Kelley, Director of Member Services, or Sophia Varnasidis, Director of Legislative Operations, Committee on Natural Resources at (202) 225-2761.

Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee in advance of the scheduled event (4 business days notice is requested) at voice (202) 225-2761; or 1324 Longworth House Office Building (HOB), Washington, D.C. 20515-6201.