

Crank #1

**Amendment to H.R. 231**  
**Offered by Mr. Crank of Colorado**

On page 2, by striking paragraph (3) and inserting at the end the following:

“ (3) in subsection (d), by striking “2025” and all that follows and inserting “2027, the Secretary shall submit to the Committees on Appropriations and Natural Resources of the House of Representatives and the Committees on Appropriations and Energy and Natural Resources of the Senate a report evaluating the effectiveness of the pilot projects described in subsection (a), a recommendation to Congress whether the activities undertaken by the pilot projects should be continued and if any changes should be made to the program to increase participation from all water users if the pilot projects are continued.” ”.