November 15, 2024

★★★ Markup Notice ★★★

MEMORANDUM

To: All Members and Committee Staff Committee on Natural Resources

From: The Honorable Bruce Westerman, Chairman

Subject: Full Committee Markup – November 20, 2024

On Wednesday, November 20, 2024, at 10:00 a.m., in room 1324 Longworth House Office Building, the Committee on Natural Resources will hold a mark-up on the following bills:

- H.R. 390 (Rep. Stefanik), "Maurice D. Hinchey Hudson River Valley National Heritage Area Enhancement Act";
- H.R. 1395 (Rep. Fitzpatrick), "Delaware River Basin Conservation Reauthorization Act of 2023";
- H.R. 1584 (Rep. LaLota), "Plum Island National Monument Act";
- H.R. 2685 (Rep. Owens), "Technology Grants to Strengthen Domestic Mining Education Act of 2023" or the "Mining Schools Act of 2023";
- H.R. 2687 (Rep. Peltola), To amend the Alaska Native Claims Settlement Act to exclude certain payments to aged, blind, or disabled Alaska Natives or descendants of Alaska Natives from being used to determine eligibility for certain programs, and for other purposes;
- H.R. 3047 (Rep. Crane), "Apache County and Navajo County Conveyance Act of 2023";
- H.R. 3173 (Rep. Amodei), "Northern Nevada Economic Development and Conservation Act of 2023" (Amendments to H.R. 3173 must be drafted to the amendment in the nature of a substitute, attached to this notice);
- H.R. 3971 (Rep. Hill), "Flatside Wilderness Additions Act";
- H.R. 4338 (Rep. LaHood), "Route 66 National Historic Trail Designation Act";
- H.R. 4748 (Rep. Peltola), "Unrecognized Southeast Alaska Native Communities Recognition and Compensation Act";
- H.R. 5401 (Rep. D'Esposito), "9/11 Memorial and Museum Act";
- H.R. 6127 (Rep. Moore of UT), "Modernizing Access to Our Public Waters Act" or the "MAPWaters Act";
- H.R. 6210 (Rep. Wexton), To designate the General George C. Marshall House, in the Commonwealth of Virginia, as an affiliated area of the National Park System, and for other purposes;
- H.R. 6489 (Rep. Peltola), "Alaska Native Village Municipal Lands Restoration Act of 2023";

Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee in advance of the scheduled event (4 business days notice is requested) at voice (202) 225-2761; or 1324 Longworth House Office Building (HOB), Washington, D.C. 20515-6201.

- H.R. 6994 (Rep. Kim of CA), "*Restoring Our Unopened Trails for Enjoyment and Safety Act*" or the "*ROUTES Act*" (Amendments to H.R. 6994 must be drafted to the amendment in the nature of a substitute, attached to this notice);
- H.R. 7516 (Rep. Johnson of SD), "Purchased and Referred Care Improvement Act of 2024";
- H.R. 7938 (Rep. Bentz), "Klamath Basin Water Agreement Support Act of 2024";
- H.R. 8012 (Rep. Waltz), "Jackie Robinson Commemorative Site Act";
- H.R. 8308 (Rep. Harder), "Nutria Eradication and Control Reauthorization Act of 2024";
- H.R. 8665 (Rep. Lucas), "Supercritical Geothermal Research and Development Act";
- H.R. 8931 (Rep. Stefanik), To redesignate Saratoga National Historical Park as Saratoga National Battlefield Park;
- H.R. 8946 (Rep. Matsui), "Reversionary Interest Conveyance Act"; and
- H.R. 9516 (Rep. Chavez-DeRemer), "Military Families National Parks Access Enhancement Act"

Any proposed amendments should be emailed to Sophia Varnasidis (<u>sophia@mail.house.gov</u>) no later than 12:00 p.m. on Tuesday, November 19, 2024. Note that all amendments filed by this time will be given priority recognition at the meeting. Please email and deliver 70 hard copies of any amendments submitted after the 12:00 p.m. deadline to 1324 Longworth House Office Building.

If you need further information, please call Madeline Kelley, Director of Member Services or Sophia Varnasidis, Director of Legislative Operations, Committee on Natural Resources at (202) 225-2761.

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