COMMITTEE ON NATURAL RESOURCES

$118^{th}\ Congress\ Disclosure\ Form$ As required by and provided for in House Rule XI, clause 2(g)(5)

[Insert title and date of hearing]

For Individuals:

Name: Dorothy "Meg" Bankston

Address: 1951 Hood Avenue Baton Rouge, LA 70808

Email Address: Phone Number:

* * * * *

For Witnesses Representing Organizations:

Name: Dorothy "Meg" Bankston

Name of Organization(s) You are Representing at the Hearing: Parishes Advocating for Coastal Endurance

(PACE)

Business Address: P.O. Box 14956 Baton Rouge, LA 70809 Business Email Address: Meg@streamlinestrategies.net

Business Phone Number: 504-909-8856

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For Nongovernment Witnesses ONLY:

- 1. Please attach/include current curriculum vitae or resume. SEE ATTACHED
- Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject
 matter of the hearing that were received in the current year and previous two calendar years by you or
 the organization(s) you represent at this hearing, including the source and amount of each grant or
 contract.
 NONE
- 3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

NONE

4. Please disclose whether you are a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.
NONE
5. Please list any current or pending litigation against the Federal government to which you or your organization is a party. Please disclose as applicable case name, docket number, the court, and subject matter
of the litigation.