January 12, 2024

★★★ Markup Notice ★★★

MEMORANDUM

To: All Members and Committee Staff

Committee on Natural Resources

From: The Honorable Bruce Westerman, Chairman

Subject: Full Committee Markup – January 17, 2024

On Wednesday, January 17, 2024, at 10:15 a.m., in room 1324 Longworth House Office Building, the Committee on Natural Resources will hold a mark-up on the following bills:

- **H.R. 1246** (**Rep. Hageman**), To authorize leases of up to 99 years for land held in trust for federally recognized Indian tribes;
- H.R. 2950 (Rep. Huffman), "Coastal Habitat Conservation Act of 2023" (Amendments to H.R. 2950 must be drafted to the amendment in the nature of a substitute, attached to this notice);
- H.R. 5482 (Rep. Hageman), "Energy Poverty Prevention and Accountability Act of 2023" (Amendments to H.R. 5482 must be drafted to the amendment in the nature of a substitute, attached to this notice);
- H.R. 5770 (Rep. Neguse), "Water Data Improvement Act" (Amendments to H.R. 5770 must be drafted to the amendment in the nature of a substitute, attached to this notice);
- H.R. 5874 (Rep. Ciscomani), To amend the United States-Mexico Transboundary Aquifer Assessment Act to reauthorize the United States-Mexico transboundary aquifer assessment program;
- H.R. 6443 (Rep. Issa), "Jamul Indian Village Land Transfer Act";
- **H.R. 6474** (**Rep. Steel**), To amend the Energy Policy Act of 2005 to expedite geothermal exploration and development in previously studied or developed areas; and
- H.R. 6492 (Rep. Westerman), "Expanding Public Lands Outdoor Recreation Experiences Act" or the "EXPLORE Act".

Members are advised that the Committee will recess at 11:45 a.m. and reconvene following the first Floor vote series.

Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee in advance of the scheduled event (4 business days notice is requested) at voice (202) 225-2761; or 1324 Longworth House Office Building (HOB), Washington, D.C. 20515-6201.

Any proposed amendments should be emailed to Sophia Varnasidis (sophia@mail.house.gov) no later than 12:00 p.m. on Tuesday, January 16, 2024. Note that all amendments filed by this time will be given priority recognition at the meeting. Please email and deliver 70 hard copies of any amendments submitted after the 12:00 p.m. deadline to 1324 Longworth House Office Building.

If you need further information, please call Madeline Kelley, Director of Member Services or Sophia Varnasidis, Director of Legislative Operations, Committee on Natural Resources at (202) 225-2761.

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