

COMMITTEE ON NATURAL RESOURCES
118th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g)(5)

*Destroying America's Best Idea: Examining the Biden Administration's Use of National Park Service
Lands for Migrant Camps*

Wednesday, September 27, 2023

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For Witnesses Representing Organizations:

Name: Kenneth Spencer, Chairman
Name of Organization(s) You are Representing at the Hearing:
United States Park Police Fraternal Order of Police
Business Address: [REDACTED]
Business Email Address: [REDACTED]
Business Phone Number: [REDACTED]

* * * * *

For Nongovernment Witnesses ONLY:

1. Please attach/include current curriculum vitae or resume.

Attached

2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

No

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

No

4. Please disclose whether you are a fiduciary (including, but not limited to, a director, officer, advisor, or

