

COMMITTEE ON NATURAL RESOURCES
118th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g)(5)

“Destroying America’s Best Idea: Examining the Biden Administration’s Use of National Park Service Lands for Migrant Camps.”

September 27, 2023

For Individuals:

Name:

Address: Office:

Email Address:

Phone Number:

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For Witnesses Representing Organizations:

Name: Eleanor Acer

Name of Organization(s) You are Representing at the Hearing: Human Rights First

Business Address: 75 Broad Street, New York, New York

Business Email Address:

Business Phone Number:

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For Nongovernment Witnesses ONLY:

1. Please attach/include current curriculum vitae or resume.

2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

None.

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

None.

4. Please disclose whether you are a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.

I am on the Board of Directors of Refugee Council USA, and also serve/d on International Detention Coalitions Board/Advisory, Americas.

