

**COMMITTEE ON NATURAL RESOURCES  
MARK UP**

1324 Longworth House Office Building  
June 21, 2023  
10:15 AM

**AGENDA**

- **H.R. 615 (Rep. Wittman)**, “*Protecting Access for Hunters and Anglers Act of 2023*”
- **H.R. 1380 (Rep. Curtis)**, “*Protecting America’s Rock Climbing Act*”;
- **H.R. 1726 (Rep. Tokuda)**, “*Continued Rapid Ohia Death Response Act of 2023*”;
- **H.R. 2872 (Rep. Graves of Louisiana)**, To amend the Permanent Electronic Duck Stamp Act of 2013 to allow States to issue electronic stamps under such Act, and for other purposes;
- **H.R. 3324 (Rep. Huffman)**, To extend the authority to collect Shasta-Trinity Marina fees through fiscal year 2029; and
- **H.R. 3397 (Rep. Curtis)**, To require the Director of the Bureau of Land Management to withdraw a rule of the Bureau of Land Management relating to conservation and landscape health.

**LIST OF ITEMS FOR THE RECORD:**

1. Chairman Westerman (R-AR) submission of a letter for the record on H.R. 1380 from the American Alpine Club.
2. Ranking Member Grijalva (D-AZ) submission of a letter for the record from the Fish and Wildlife Service rejecting a petition from the Center for Biological Diversity.
3. Representative Curtis (R-UT) submission of a letter for the record from the Motorcycle Industry Council, Specialty Vehicle Institute of America, and the Recreational Off Highway Vehicle Association dated 06.20.23.