

**COMMITTEE ON NATURAL RESOURCES
LEGISLATIVE HEARING**

1324 Longworth House Office Building
June 15, 2023
9:00 AM

AGENDA

H.R. 3397 (Rep. Curtis), To require the Director of the Bureau of Land Management to withdraw a rule of the Bureau of Land Management relating to conservation and landscape health.

LIST OF ITEMS FOR THE RECORD:

Chairman Bruce Westerman (R-AR) submission of letters of support on H.R. 3397:

1. Arizona Cattle Growers Association
2. Grazing Industry
3. Public Lands Council, National Cattlemen's Beef Association, American Sheep Industry Association, American Quarter Horse Association, American Mining and Exploration Association, National Association of Counties, Association of National Grasslands, Safari Club International, Partnership of Rangeland Trusts, American Farm Bureau Federation, Federal Forest Resource Coalition, Western Energy Alliance, American Forest Resource Council, American Council of Snowmobile Associations, National Association of State Departments of Agriculture, America Outdoors Association, Farm Credit Council, Essential Minerals Association, Family Farm Alliance, Wild Sheep Foundation
4. American Exploration & Mining Association
5. American Farm Bureau Federation
6. American Forest Resource Council
7. American Exploration & Production Council
8. Mining Coalition
9. The Council of Alaska Producers
10. The Independent Petroleum Association of America
11. The National Sand, Stone & Gravel Association
12. Resource Development Council
13. Women's Mining Coalition Ltr 06.16.23
14. SEIA opposition letter to BLM Rule 06.22.23
15. Proposed Bureau of Land Management Rule.
16. Rocky Mt. Elk Foundation opposition comments on the Proposed Rule 06.15.23
17. American Forest Resource Council Opposition comments to BLM Rule 06.23.23

Rep. Russ Fulcher (R-ID) submission of letters for the record:

18. Governors Spencer Cox (R-UT), Greg Gianforte (R-MT), Mark Gordon (R-WY), Brad Little (R-ID), Joe Lombardo (R-NV), and Kristi Noem (R-SD).
19. Idaho Delegation.

Rep. Harriett Hageman (R-WY) submission of a letter for the record:

20. Small Business Administration's Advocacy office.

Rep. John Curtis (R-UT) submission of a letter for the record:

21. The Motorcycle Industry Council, Specialty Vehicle Institute of America, and the Recreational Off Highway Vehicle Association dated 06.20.23