

**U.S. House of Representatives**  
**Committee on Natural Resources**  
**Washington, DC 20515**

**\* \* \* HYBRID FC MARKUP NOTICE \* \* \***

**TO:** All Members, Committee on Natural Resources  
**FROM:** The Honorable Raúl M. Grijalva, Chair  
**SUBJECT:** Hybrid FC Markup Notice 11.16.2022

On **Wednesday, November 16, 2022, at 10:00 a.m. ET in 1324 Longworth Hearing Room and via Webex, and livestreamed on the Committee's [YouTube](#) page**, the Committee on Natural Resources will meet to consider the following measure:

- **[H.Res. 1378](#)** (Rep. Paul A. Gosar), Of inquiry requesting the President and directing the Secretary of Agriculture to transmit, respectively, certain documents to the House of Representatives relating to Resolution Copper mine. *Amendments to H.Res. 1378 must be drafted to the amendment in the nature of a substitute, attached to this notice.*

Proposed amendments should be emailed to [HNRCdocs@mail.house.gov](mailto:HNRCdocs@mail.house.gov) no later than **3:00 p.m. ET** on Tuesday, November 15, 2022. Note that all amendments filed by this time will be given priority recognition at the markup. Amendments filed after the deadline or during the markup must also be filed electronically at [HNRCdocs@mail.house.gov](mailto:HNRCdocs@mail.house.gov).

The Chair may roll votes on amendments and final passage; however, procedural votes may occur at any time and must be disposed of in real time. Legislative text and the amendment in the nature of a substitute can be found by visiting the U.S. House of Representatives Committee Repository, found [here](#).

As with the Committee's hearings, a meeting link will be sent out at a later time. Members planning to participate are strongly encouraged to RSVP to James Davis at [James.Davis@mail.house.gov](mailto:James.Davis@mail.house.gov) no later than 5:00 p.m. ET on Tuesday, November 15, 2022.