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U.S. House of Representatives

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* * * HYBRID FC MARKUP NOTICE * * *

TO: All Members, Committee on Natural Resources

FROM: The Honorable Raúl M. Grijalva, Chair

SUBJECT: Hybrid FC Markup Notice 3.16.22

On Wednesday, March 16, 2022, at 10:00 a.m. ET via WebEx and in 1324 Longworth HOB Hearing Room and livestreamed on the Committee's YouTube page, the Committee on Natural Resources will meet to consider the following bills:

- <u>H.R. 1638</u> (Rep. Dusty Johnson), To direct the Secretary of Agriculture to transfer certain National Forest System land to the State of South Dakota, and for other purposes. *Gilt Edge Mine Conveyance Act*.
- <u>H.R. 3587</u> (Rep. Grijalva), To prescribe procedures for effective consultation and coordination by Federal agencies with federally recognized Tribal Governments regarding Federal Government actions that impact Tribal lands and interests to ensure that meaningful Tribal input is an integral part of the Federal decision-making process. *Requirements, Expectations, and Standard Procedures for Effective Consultation with Tribes Act* or the *RESPECT Act*. *Amendments to H.R. 3587 must be drafted to the amendment in the nature of a substitute, attached to this notice*.
- <u>H.R. 5093</u> (Rep. Herrera Beutler), To direct the Secretary of Agriculture to transfer certain National Forest System land in the State of Washington to Skamania County, Washington. *Wind River Administrative Site Conveyance Act*.

Proposed amendments should be emailed to hnc.gov no later than 3:00 p.m. on Tuesday, March 15, 2022. Note that all amendments filed by this time will be given priority recognition at the markup. Amendments filed after the deadline or during the markup must also be filed electronically at hnc.gov.

The Chair may roll votes on amendments and final passage; however, procedural votes may occur at any time and must be disposed of in real time. Bill texts and amendments in the nature of a substitute can also be found by visiting the U.S. House of Representatives Committee Repository, found here.

As with the Committee's hearings, a meeting link will be sent out at a later time. Members planning to participate are strongly encouraged to RSVP to James Davis at <u>James.Davis@mail.house.gov</u> by Tuesday, March 15, 2022, at 5:00 p.m.