

*** * * UPDATED: HYBRID FC MARKUP * * ***

TO: All Members, Committee on Natural Resources

FROM: The Honorable Raúl M. Grijalva, Chair

SUBJECT: UPDATED: Hybrid FC Markup Notice 7.29.20

On Wednesday, July 29, 2020 at 10:00 A.M. (EDT) in room **2167 Rayburn HOB** and via the Cisco Webex online video conferencing platform, and livestreamed on the Committee's [Facebook live](#) and [YouTube](#) pages, the Committee on Natural Resources is scheduled to hold a markup to consider the following bills:

- [S. 294](#) (Sen. Udall), A bill to establish a business incubators program within the Department of the Interior to promote economic development in Indian reservation communities. *Native American Business Incubators Program Act*.
- [H.R. 1031](#) (Rep. Vargas), To take certain land located in San Diego County, California, into trust for the benefit of the Pala Band of Mission Indians, and for other purposes. *Pala Band of Mission Indians Land Transfer Act of 2019*.
- [H.R. 1267](#) (Rep. Gianforte), To designate a mountain ridge in the State of Montana as "B-47 Ridge". *B-47 Ridge Designation Act*.
- [H.R. 3682](#) (Rep. Luján), To provide for greater consultation between the Federal Government and the governing bodies of land grant-mercedes and acequias in New Mexico and to provide for a process for recognition of the historic-traditional boundaries of land grant-mercedes, and for other purposes. *Land Grant and Acequia Traditional Use Recognition and Consultation Act*. **Amendments to H.R. 3682 must be drafted to the amendment in the nature of a substitute, attached to this notice.**
- [H.R. 3879](#) (Rep. Haaland), To modify the procedures for issuing special recreation permits for certain public land units, and for other purposes. *SOAR Act, or Simplifying Outdoor Access for Recreation Act*. **Amendments to H.R. 3879 must be drafted to the amendment in the nature of a substitute attached to this notice.**
- [H.R. 4299](#) (Rep. Velázquez), To reauthorize through 2024 the National Geological and Geophysical Data Preservation Program Act of 2005. *Data Preservation Act of 2019*.
- [H.R. 5040](#) (Rep. Curtis), To direct the Director of the Bureau of Land Management to study the effects of drone incursions on wildfire suppression, and for other purposes. *AIR Safety Act of 2019, or Aerial Incursion Repercussion Safety Act of 2019*.
- [H.R. 6237](#) (Rep. Gallego), To amend the Indian Health Care Improvement Act to clarify the requirement of the Department of Veterans Affairs and the Department of Defense to reimburse the Indian Health Service for certain health care services. *PRC for Native Veterans Act, or Proper and Reimbursed Care for Native Veterans Act*.

The ringing or audible sounds or conversational use of cellular telephones and other electronic devices is prohibited on the Committee dais or in the Committee hearing rooms during the meeting of the Committee pursuant to Rule 3(m) of the Committee Rules. Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee in advance of the scheduled event (4 business days' notice is requested) at voice (202) 225-6065 or by emailing the contact above.

- [H.R. 6535](#) (Rep. Gallego), To deem an urban Indian organization and employees thereof to be a part of the Public Health Service for the purposes of certain claims for personal injury, and for other purposes.
- [H.R. 6636](#) (Rep. Bonamici), To amend the National Defense Authorization Act for Fiscal Year 2017 to address sexual harassment involving National Oceanic and Atmospheric Administration personnel, and for other purposes. *National Oceanic and Atmospheric Administration Sexual Harassment and Assault Prevention Improvements Act of 2020.*
- [H.R. 7045](#) (Rep. Case), To require the Secretary of Agriculture to conduct a study on lands that could be included in a National Forest in Hawai'i, and for other purposes.
- [H.R. 7119](#) (Rep. Young), To convey land in Anchorage, Alaska, to the Alaska Native Tribal Health Consortium, and for other purposes. *Alaska Native Tribal Health Consortium Land Transfer Act of 2020.*
- [H.R. 7489](#) (Rep. Wittman), To authorize the Secretary of the Interior to convey to the Commonwealth of Virginia or the District of Columbia certain Federal land under the administrative jurisdiction of the National Park Service for the construction of rail and other infrastructure, and for other purposes. *Long Bridge Act of 2020.* Updated bill text attached to this notice.

Any proposed amendments should be emailed to Nancy Locke no later than **3:00 p.m. (EDT) on Tuesday, July 28, 2020**. Note that all amendments filed by this time will be given priority recognition at the markup. Due to social distancing guidelines, amendments filed after the deadline or during the markup must be **filed electronically** at HNRCdocs@mail.house.gov.

The Chair may roll votes on amendments and final passage; however, procedural votes may occur at any time and must be disposed of in real time. Bill texts and amendments in the nature of a substitute can also be found by visiting the U.S. House of Representatives Committee Repository, found [here](#).

Members planning to participate in-person or remotely should **RSVP to Tariq Zahran at Tariq.Zahran@mail.house.gov by Tuesday, July 28, 2020 at 5:00 p.m. (EDT)**.

We will be following the most recent guidance from the Office of the Sergeant at Arms and the Attending Physician for all Members attending in-person. Please note guidance item 3.2.1, which states that face coverings are required for meetings in a committee hearing room that are longer than 15 minutes. No more than 18 Members are allowed on the dais at one time.

Face coverings will be provided by the Committee to individuals who do not have their own. Waterless hand cleanser should be used on entry and exit. Seating arrangements in accordance with social distancing guidelines and contact surface cleaning procedures will be facilitated by Committee staff. For more information, please see the e-Dear Colleague from the Office of the Sergeant at Arms dated June 16, 2020.

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