## AMENDMENT TO H.R. 3794 OFFERED BY MR. LEVIN OF CALIFORNIA

Page 3, strike lines 11 through 17 and insert the following:

1 (5) Priority area.—The term "priority area" 2 means covered land identified by the land use plan-3 ning process of the Bureau of Land Management as 4 being a preferred location for a renewable energy 5 project, including a designated leasing area (as de-6 fined in section 2801.5(b) of title 43, Code of Fed-7 eral Regulations (or a successor regulation)) that is 8 identified under the rule of the Bureau of Land 9 entitled "Competitive Management Processes, 10 Terms, and Conditions for Leasing Public Lands for 11 Solar and Wind Energy Development and Technical 12 Changes and Corrections" (81 Fed. Reg. 92122) 13 (December 19, 2016)) (or a successor regulation).

Page 4, line 21, after the period insert the following: "Projects located in those priority areas shall be given the highest priority for review, and shall be offered the opportunity to participate in any regional mitigation plan developed for the relevant priority areas.".

Page 7, line 20, strike "capacity" and insert "lines".

Page 7, line 21, strike "conflicts with" and insert "impacts to".

Page 8, line 9, after the period insert the following: "The Secretary shall publish any such project determinations on a publicly available website.".

Page 9, strike lines 18 through 21, and insert the following:

- 1 (2) STATE AND TRIBAL PARTICIPATION.—The
  2 Secretary may request the Governor of any inter3 ested State or any Tribal leader of any interested
  4 Indian Tribe (as defined in Section 4 of the Indian
  5 Self-Determination and Education Assistance Act
  6 (25 U.S.C. 5304)) to be a signatory to the memo-
  - Page 11, line 5, strike "and".
  - Page 11, line 7, strike the period and insert "; and".

randum of understanding under paragraph (1).

Page 11, after line 7, insert the following:

8 (J) section 100101(a), chapter 1003, and 9 sections 100751(a), 100752, 100753 and 10 102101 of title 54, United States Code (pre-

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- 1 viously known as the "National Park Service
- 2 Organic Act'').

Page 14, line 12, strike "The" and insert "Unless otherwise agreed to by the owner of a project, the".

Page 15, line 12, before the comma insert "or National Forest System land".

Page 17, line 11, insert "local," after "State,".

Page 17, line 20, strike "water resources" and insert "wetlands, streams, rivers, and other natural water bodies".

Page 19, line 8, insert "local," after "State,".

