

# ALVIN A. VELAZQUEZ

## EXPERIENCE

### **SERVICE EMPLOYEES INTERNATIONAL UNION**, Washington, D.C.

*Associate General Counsel*, 2008-2016, 2017-present

- Successfully advocated for further workplace protections for online activities.
- Advise Union on corporate governance, accounting, pension fund management, and shareholder matters.

### **PUERTO RICO COMMISSION FOR THE COMPREHENSIVE AUDIT OF THE PUBLIC DEBT**, Washington, D.C. and San Juan, P.R.

*Executive Director*, 2016-2017

- Oversee all work of the Commission.

### **ARNOLD & PORTER, LLP**, Washington, D.C.

*Litigation Associate*, 2007-2008

- Supervised document discovery and privilege review team in multi-state fraud litigation.
- Volunteered at DC Bar Landlord-Tenant Clinic and provided *pro bono* representation.

### **KUTAK ROCK, LLP**, Scottsdale, AZ

*Litigation Associate*, 2004-2007

- Conducted status conferences and oral arguments on various dispositive and procedural motions in financial and business disputes.
- Litigated 42 U.S.C. §1983 actions and First Amendment claims for the State of Arizona.

### **JONES DAY**, Cleveland, OH

*Summer Associate*, 2002, *Associate*, 2003-2004

- Drafted pleadings, including several motions *in limine*.
- Researched and drafted memoranda addressing diverse matters such as tax ownership, criminal anti-trust requirements, the scope of insurance agreements, and legal ethics.

### **HARVARD LAW SCHOOL TENANT ADVOCACY PROJECT**, Cambridge, MA

*Co-Chairman*, 2000-2003

- Oversaw 45-student practice organization and managed intake, training, and advice hotline.
- Trained members in substantive housing law.

### **DEMOCRATS 2000 (n/k/a 21<sup>st</sup> CENTURY DEMOCRATS)**, Washington, DC

*Intern*, Summer 1998

- Built coalition of local government officials for membership in political action committee.

### **ITHACA HOUSING AUTHORITY**, Ithaca, NY

*Program Manager*, 1997 to 1998

- Managed after-school reading program for disadvantaged children in public housing community and assisted with the development of community based programs.

## EDUCATION

**HARVARD LAW SCHOOL**, Juris Doctor, June 2003.

**CORNELL UNIVERSITY**, Bachelor of Arts in Government, May 2000