

COMMITTEE ON NATURAL RESOURCES
115th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g)(5)

Oversight Hearing titled “The Federal Columbia River Power System: The Economic Lifeblood & Way of Life for the Pacific Northwest.”

Monday, September 10, 2018

For Individuals:

Name:
Address:
Email Address:
Phone Number:

* * * * *

For Witnesses Representing Organizations:

Name: Marci Green
Name of Organization(s) You are Representing at the Hearing: Washington Association of Wheat Growers
Business Address: [REDACTED]
[REDACTED]
Business Phone Number: [REDACTED]

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For Nongovernment Witnesses ONLY:

1. Please attach/include current curriculum vitae or resume. Marci Green and her husband, Lonnie, are the sixth generation on her family's farm in southeast Spokane County. She is currently the President of Washington Association of Wheat Growers where she has been involved in educating the public about the agricultural industry. She received a degree in Accounting and Business Management from Whitworth College and worked as a CPA and in banking several years before focusing on the farm. They raise wheat, bluegrass seed, dry peas, lentils and garbanzo beans, and look forward to their two sons joining the farming operation.

2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.
Not applicable.

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.
Not applicable.

