

COMMITTEE ON NATURAL RESOURCES

115th Congress Disclosure Form

As required by and provided for in House Rule XI, clause 2(g)(5)

Oversight Hearing titled "*Management Crisis at the Puerto Rico Electric Power Authority and Implications for Recovery*"

July 24, 2018

For Witnesses Representing Organizations:

Name: **Thomas Emmons**



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For Nongovernment Witnesses ONLY:

1. Please attach/include current curriculum vitae or resume.

2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

N/A

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

N/A