Amendment to H.R. 5597 Offered by Mr. Bishop of Utah

Page 4, after line 10, insert the following and redesignate the following subsections accordingly:

(b) MAP AND LEGAL DESCRIPTION.-

- (A) As soon as practical after the date of enactment of this Act, the Secretary shall submit to the Committee on Natural Resources of the House of Representatives and the Committee on Energy and Natural Resources of the Senate an official map and legal description of the parcel described in subsection (a).
- (B) The map and legal description submitted under this paragraph shall have the same force and effect as if included in this Act, except that the Secretary may make minor modifications of any clerical or typographical errors in the map or the legal description.
- (C) A copy of the map and the legal description shall be on file and available for public inspection in the appropriate field offices of the Bureau of Land Management.

Page 4, line 12, strike "The" and insert "Management of the".

Page 4, line 13, strike "managed" and insert "facilitated".

Page 4, line 16, after the subsection heading insert the following:

(1) IN GENERAL.-

Page 4, line 19, insert "in a manner consistent with the purposes of the Red Cliffs Desert Tortoise Reserve and" after "Utah".

Page 4, after line 21, insert the following:

(2) ACQUISITION OF NON-FEDERAL LAND.—The Secretary, at the request of the owner of the non-Federal lands located in the Beaver Dam Wash National Conservation Area, the Red Cliffs National Conservation Area, and the Red Cliffs Desert Reserve, Zone 6, shall seek to acquire through exchange under the Omnibus Parks and Public Lands Management Act of 1996 (Public Law 104-333; 110 Stat. 4137 et seq.) or by purchase or donation, those non-Federal lands as soon as practicable.

Page 5, line 14, strike "recreation" and insert "recreational activities".

Page 5, beginning on line 18, strike "approved by the Washington County Habitat Conservation Advisory Committee".

Page 6, line 18, strike "one year" and insert "two years".

Page 7, line 9, strike "the amendment to".

Page 8, strike lines 7 through 11 and insert the following:

(2) MAP AND LEGAL DESCRIPTION.—

- (A) As soon as practical after the date of enactment of this Act, the Secretary shall submit to the Committee on Natural Resources of the House of Representatives and the Committee on Energy and Natural Resources of the Senate an official map and legal description of the parcel described in paragraph (1).
- (B) The map and legal description submitted under this paragraph shall have the same force and effect as if included in this Act, except that the Secretary may make minor modifications of any clerical or typographical errors in the map or the legal description.
- (C) A copy of the map and the legal description shall be on file and available for public inspection in the appropriate field offices of the Bureau of Land Management.

Page 9, line 1, strike "not" and insert "only".

Page 9, line 1, strike "any".

Page 9, strike lines 3 and 4 and insert "if permitted by State law, to ensure adequate management of the designated areas for campgrounds, visitor facilities, and for other recreational uses.".

Page 9, line 11, strike "Act" and insert "Area".

Page 9, line 22, strike "not" and insert "only".

Page 9, line 23, strike "any".

Page 9, beginning on line 24, strike "or any water rights" and all that follows through page 10, line 2, and insert the following:

if permitted by State law, to ensure adequate management of the designated areas for campgrounds, visitor facilities, and for other recreational uses.