

January 5, 2018

★ ★ ★ Markup Notice ★ ★ ★

MEMORANDUM

To: Members, Committee on Natural Resources

From: The Honorable Rob Bishop, Chairman

Subject: Full Committee Markup Notice

The Committee on Natural Resources has scheduled a markup on **Wednesday, January 10, 2018, at 10:00 a.m.** The Committee will consider the following bills:

- **H.R. 219 (Rep. Don Young)**, To correct the Swan Lake hydroelectric project survey boundary and to provide for the conveyance of the remaining tract of land within the corrected survey boundary to the State of Alaska. “Swan Lake Hydroelectric Project Boundary Correction Act”;
- **H.R. 801 (Rep. Darin LaHood)**, To amend the National Trails System Act to designate the Route 66 National Historic Trail, and for other purposes. “*Route 66 National Historic Trail Designation Act*”;
- **H.R. 1220 (Rep. Stephen F. Lynch)**, To establish the Adams Memorial Commission to carry out the provisions of Public Law 107-62, and for other purposes;
- **H.R. 2711 (Rep. Roger W. Marshall)**, To designate a National Memorial to Fallen Educators at the National Teachers Hall of Fame in Emporia, Kansas. “*National Memorial to Fallen Educators Act*”;
- **H.R. 3133 (Rep. Mike Johnson)**, To amend the Marine Mammal Protection Act of 1972 to reduce unnecessary permitting delays by clarifying associated procedures to increase economic development and support coastal restoration programs, and for other purposes. “*Streamlining Environmental Approvals Act of 2017*”; and
- **S. 117 (Sen. Steve Daines)**, To designate a mountain peak in the State of Montana as "Alex Diekmann Peak". “*Alex Diekmann Peak Designation Act of 2017.*”

The Committee will convene on Wednesday, January 10, 2018, at 10:00 a.m. until 11:00 a.m. in 1324 Longworth House Office Building.

Any proposed amendments should be emailed to Domenica Watkins (Domenica.Watkins@mail.house.gov) **no later than 4 p.m. on Tuesday, January 9, 2018.** Note that all bipartisan amendments, and amendments filed by this time, will be given priority recognition at the markup. Please email and deliver 70 hard copies of any amendments submitted after 4 p.m. on Tuesday, January 9, 2018, to 1324 Longworth House Office Building.

For further information regarding the markup, please contact Domenica Watkins, Director of Legislative Support Services, Committee on Natural Resources, at x5-2761.

The use of cellular telephones is prohibited on the Committee dais or in the Committee hearing rooms during the meeting of the Committee pursuant to Rule 3(m) of the Committee Rules. Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee in advance of the scheduled event (4 business days notice is requested) at voice (202) 225-2761; fax (202) 225-5929; online at <http://naturalresources.house.gov/contact/>; or at 1324 Longworth House Office Building, Washington, D.C. 20515-6201.