

November 3, 2017

★ ★ ★ Markup Notice ★ ★ ★

MEMORANDUM

To: Members, Committee on Natural Resources

From: The Honorable Rob Bishop, Chairman

Subject: Full Committee Markup Notice

The Committee on Natural Resources has scheduled a markup beginning on **Tuesday, November 7, 2017, at 5:00 p.m.** The Committee will consider the following bills:

- **H.R. 995 (Rep. Hakeem Jeffries)**, To direct the Secretary of Agriculture and the Secretary of the Interior to amend regulations for racial appropriateness. *“21st Century Respect Act”*;
- **H.R. 1532 (Rep. Bradley Byrne)**, To reaffirm that certain land has been taken into trust for the benefit of the Poarch Band of Creek Indians, and for other purposes. *“Poarch Band of Creek Indians Land Reaffirmation Act”*;
- **H.R. 1800 (Rep. Rob Bishop of UT)**, To direct the Secretary of Agriculture to transfer certain Federal land to facilitate scientific research supporting Federal space and defense programs;
- **H.R. 2504 (Rep. Chellie Pingree)**, To ensure fair treatment in licensing requirements for the export of certain echinoderms;
- **H.R. 2907 (Rep. Scott Tipton)**, To amend the Mineral Leasing Act to require the Secretary of the Interior to develop and publish an all-of-the-above quadrennial Federal onshore energy production strategy to meet domestic energy needs, and for other purposes. *“Planning for American Energy Act of 2017”*;
- **H.R. 3469 (Rep. John Duncan Jr. of TN)**, To designate the bridge located in Blount County, Tennessee, on the Foothills Parkway (commonly known as "Bridge 2") as the "Dean Stone Bridge";
- **H.R. 3905 (Rep. Tom Emmer)**, To require congressional approval of any mineral withdrawal or monument designation involving the National Forest System lands in the State of Minnesota, to provide for the renewal of certain mineral leases in such lands, and for other purposes. *“Minnesota's Economic Rights in the Superior National Forest Act”*;

The use of cellular telephones is prohibited on the Committee dais or in the Committee hearing rooms during the meeting of the Committee pursuant to Rule 3(m) of the Committee Rules. Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee in advance of the scheduled event (4 business days notice is requested) at voice (202) 225-2761; fax (202) 225-5929; online at <http://naturalresources.house.gov/contact/>; or at 1324 Longworth House Office Building, Washington, D.C. 20515-6201.

- **H.R. 4239 (Rep. Steve Scalise)**, To distribute revenues from oil and gas leasing on the outer Continental Shelf to certain coastal States, to require sale of approved offshore oil and gas leases, to promote offshore wind lease sales, and to empower States to manage the development and production of oil and gas on available Federal land, and for other purposes. *“Strengthening the Economy with Critical Untapped Resources to Expand American Energy Act”* or the *“SECURE American Energy Act”*; and
- **S. 140 (Sen. Jeff Flake)**, A bill to amend the White Mountain Apache Tribe Water Rights Quantification Act of 2010 to clarify the use of amounts in the WMAT Settlement Fund.

On Tuesday, November 7, 2017, the Committee will convene at 5:00 p.m. in 1324 Longworth House Office Building for opening statements only. The Committee will reconvene on Wednesday, November 8, 2017 at 10:00 a.m. until 12:00 p.m. in 1324 Longworth House Office Building.

Any proposed amendments should be emailed to Sophia Varnasidis (Sophia.Varnasidis@mail.house.gov) no later than 4:00 p.m. on Tuesday, November 7, 2017. Note that all bipartisan amendments, and amendments filed by this time, will be given priority recognition at the markup. Please email and deliver 70 hard copies of any amendments submitted after 4:00 p.m. on Tuesday, November 7, 2017 to 1324 Longworth House Office Building.

For further information regarding the markup, please contact Sophia Varnasidis, Deputy Director of Operations, Committee on Natural Resources, at x5-2761.