

Amendment #1

**Amendment to H.R. 1488  
Offered by Mr. Bishop of Utah**

Strike Section 2.

Page 5, line 3, strike "**Sec. 3**" and insert "**Sec. 2**".

Page 5, line 14, insert before the period at the end " , or to the title of the maps referred to in section 4 of Public Law 89-761 (16 U.S.C. 460u-3)".