COMMITTEE ON NATURAL RESOURCES
114th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g)(5)

The House Committee on Natural Resources Oversight Field Hearing:
"*Restoring Atlantic Fisheries and Protecting the Regional Seafood Economy*"
Monday, December 7, 2015 at 10:00 A.M. (EST).

For Individuals:

Name:
Address:
Email Address:
Phone Number:

* * * * *

For Witnesses Representing Organizations:

Name: Bonnie Brady
Name of Organization(s) You are Representing at the Hearing: Long Island Commercial Fishing Association
Business Address: P.O. Box 191, Montauk, NY 11954
Business Email Address: greenfluke@optonline.net
Business Phone Number: 516-527-3099

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For Nongovernment Witnesses ONLY:

1. Please attach/include current curriculum vitae or resume.

2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.
None

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.
None

BONNIE BRADY

EMPLOYMENT

EXECUTIVE DIRECTOR — 2000-PRESENT
Long Island Commercial Fishing Association — *Montauk, NY*
All facets of work as the director of a commercial fishing association, including but not limited to interacting and communicating with local, county, state and Federal officials; writing grant proposals and news releases; creating, organizing and speaking at various community fishing events; attending fishery council meetings and chairing in-house fisheries meetings with varied user groups, and educating the public about the New York (Long Island) and U.S. commercial fishing industry.

WEBSITE AND SOCIAL MEDIA MANAGER — 2013-PRESENT
Inlet Seafood restaurant — *Montauk, NY*
Maintain restaurant internet website, along with social media accounts on Facebook, and Instagram. Update website information and social media accounts as necessary.

HEALTH VOLUNTEER — 1991-93
United State Peace Corps — *Cameroun, West Africa*
Co-coordinator of Primary health care for Bengbis Hospital, Dja and Lobo, South province, Cameroun. Responsible for implementation and continued progress of Project SESA, a joint initiative of USAID and Harvard University to establish pre-natal and post-natal care for mothers and immunizations for infants and children at risk in geographically isolated areas of the Dja and Lobo rain forest. Account supervisor for hospital's pro-pharmacy . Created community health initiatives at the village level.

MONTAUK REPORTER — 1990-91; 1993-94
East Hampton Star — *East Hampton, NY*
Print and photographic reporter for a weekly newspaper with a year-round circulation of 12,000.

LEGISLATIVE CORRESPONDENT — 1987-1989
United States Senate — *Washington, D.C.*
Answered constituent phone calls and mail; followed-up on constituents' requests.

FRONT-DESK RECEPTIONIST/BOOKKEEPER — 1985-86
Commonwealth Land Title Insurance Agency — *Washington, DC*
Receptionist and then bookkeeper for land-title insurance closing agency with high call-volume, daily correspondence and busy accounts-receivable office.

EDUCATION

UNIVERSITY OF SOUTH CAROLINA — 1979-1984
Columbia, SC- Bachelor of Arts- Journalism 1984, minor french — *Columbia, SC*
Secretary at Student Union; Burney Dorm President.

PARAMEDIC CERTIFICATION PROGRAM — 1995-96
State University at Stony Brook, Health and Science Center — *Stony Brook, NY*
NYC-REMAC certification, National Registry of EMTs certification, ACLS instructor.

ACHIEVEMENTS

Member of the Long Island Regional Economic Development Council's natural resources committee.
Awarded $50,000 grant from New York State's Pride of New York seafood program to highlight locally-landed seafood in 2004. http://www.agmkt.state.ny.us/AP/PrideofNY/releases2.html?ReleaseID=1349
Fluent in English, French and American Sign Language
New York State Paramedic (EMT-P 152978) 1996-2008
Elected Montauk Fire Department Secretary 2003 and 2004
Montauk Fire Department Ambulance Company Training Officer 1996-99, EMT 1990-1995

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