

October 2, 2015

★ ★ ★ Markup Notice ★ ★ ★

**MEMORANDUM**

**To:** Members, Committee on Natural Resources  
**From:** The Honorable Rob Bishop, Chairman  
**Subject:** Full Committee Markup Notice

The Committee on Natural Resources has scheduled a markup beginning on **Wednesday October 7, 2015 at 4:00 p.m.** The Committee will consider the following bills:

- **H.R. 974 (Rep. Cynthia Lummis)**, To direct the Secretary of the Interior to promulgate regulations to allow the use of hand-propelled vessels on certain rivers and streams that flow in and through certain Federal lands in Yellowstone National Park, Grand Teton National Park, the John D. Rockefeller, Jr. Memorial Parkway, and for other purposes. *"Yellowstone and Grand Teton Paddling Act"*;
- **H.R. 1107 (Rep. Paul Gosar)**, To require the Secretary of the Interior to submit to Congress a report on the efforts of the Bureau of Reclamation to manage its infrastructure assets. *"Bureau of Reclamation Transparency Act"*;
- **H.R. 1452 (Rep. Jeff Miller)**, To authorize Escambia County, Florida, to convey certain property that was formerly part of Santa Rosa Island National Monument and that was conveyed to Escambia County subject to restrictions on use and reconveyance;
- **H.R. 1820 (Rep. Ben Ray Lujan)**, To authorize the Secretary of the Interior to retire coal preference right lease applications for which the Secretary has made an affirmative commercial quantities determination, and for other purposes;
- **H.R. 2212 (Rep. Doug LaMalfa)**, To take certain Federal lands located in Lassen County, California, into trust for the benefit of the Susanville Indian Rancheria, and for other purposes;
- **H.R. 2270 (Rep. Denny Heck)**, To redesignate the Nisqually National Wildlife Refuge, located in the State of Washington, as the Billy Frank Jr. Nisqually National Wildlife Refuge, to establish the Medicine Creek Treaty National Historic Site within the wildlife refuge, and for other purposes. *"Billy Frank Jr. Tell Your Story Act"*;
- **H.R. 2406 (Rep. Rob Wittman)**, To protect and enhance opportunities for recreational hunting, fishing, and shooting, and for other purposes. *"SHARE Act"*; and
- **H.R. 3382 (Rep. Tom McClintock)**, To amend the Lake Tahoe Restoration Act to enhance recreational opportunities, environmental restoration activities, and forest management activities in the Lake Tahoe Basin, and for other purposes. *"Lake Tahoe Restoration Act of 2015"*

The use of cellular telephones is prohibited on the Committee dais or in the Committee hearing rooms during the meeting of the Committee pursuant to Rule 3(m) of the Committee Rules. Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee in advance of the scheduled event (4 business days notice is requested) at voice (202) 225-2761; fax (202) 225-5929; online at <http://naturalresources.house.gov/contact/>; or at 1324 Longworth House Office Building, Washington, D.C. 20515-6201.

**On Wednesday, October 7, 2015, the Committee will convene at 4:00 p.m. in 1324 Longworth House Office Building for opening statements only. The Committee will reconvene on Thursday, October 8, 2015 at 10:00 a.m. until 12:00 p.m. in the 1324 Longworth House Office Building.**

Any proposed amendments should be emailed to Sophia Varnasidis ([Sophia.Varnasidis@mail.house.gov](mailto:Sophia.Varnasidis@mail.house.gov)) no later than 3:00 p.m. on Wednesday, October 7, 2015. Note that all bipartisan amendments, and amendments filed by this time, will be given priority recognition at the markup. Please email and deliver 70 hard copies of any amendments submitted after 3:00 p.m. on Wednesday, October 7, 2015 to 1324 Longworth House Office Building. **Amendments to H.R. 2270 (Rep. Denny Heck), "Billy Frank Jr. Tell Your Story Act" and H.R. 2406 (Rep. Rob Wittman), "SHARE Act" must be drafted to the amendment in the nature of a substitute, attached to this notice.**

For further information regarding the markup, please contact Sophia Varnasidis, Deputy Director of Operations, Committee on Natural Resources, at x5-2761.

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