

**COMMITTEE ON NATURAL RESOURCES**  
**113<sup>th</sup> Congress Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g) and**  
**the Rules of the Committee on Natural Resources**

Committee on Natural Resources  
Oversight Field Hearing on: *“The Northern Long Eared Bat: The Federal Endangered Species Act and*  
*Impacts of a Listing on Pennsylvania and 37 Other States”*  
September 8, 2014

For Individuals:

1. Name: Paul Lyskava
2. Address: 2911 Harvard Ave, Camp Hill, PA 17011
3. Email Address: plyskava@paforestproducts.org
4. Phone Number: (717) 737-4991

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For Witnesses Representing Organizations:

1. Name: Paul Lyskava, Executive Director
2. Name of Organization(s) You are Representing at the Hearing: Pennsylvania Forest Products Association
3. Business Address: 301 Chestnut Street, Harrisburg, PA 17011
4. Business Email Address: plyskava@paforestproducts.org
5. Business Phone Number: (717) 901-0420

## For all Witnesses

Name/Organization: Paul Lyskava/PA Forest Products Association

Title/Date of Hearing Committee on Natural Resources Oversight Field Hearing on *“The Northern Long Eared Bat: The Federal Endangered Species Act and Impacts of a Listing on Pennsylvania and 37 Other States”*

September 8, 2014

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

N/A

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

12 yrs., Executive Director PA Forest Products Association (current); 4 yrs, Executive Director, PA Hardwoods Development Council (1998-2002); current member of the following advisory committees: PA Governor’s Invasive Species Council; PA DCNR Forest Stewardship Committee; Pa DCNR State Forest Timber Advisory Committee; PA DCNR Ecosystem Management Advisory Committee; PA Hardwoods Development Council; Penn State Dept. of Ecosystem Science and Management Advisory Committee

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

12 yrs., Executive Director PA Forest Products Association (current); 4 yrs, Executive Director, PA Hardwoods Development Council (1998-2002)

d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior or United States Department of Agriculture that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

N/A; the PA Dept. of Agriculture does receive annual funding from USDA APHIS for public outreach on forest pests, some of which is used to support the Pennsylvania WoodMobile, a joint education effort of the PA Dept. of Agriculture and PFPA. Amount unknown. None of this money comes to myself, PFPA or its employees.

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

None.

f. A list of all federal lawsuits filed against you by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

None.

g. Any other information you wish to convey that might aid the Members of the Committee to better

understand the context of your testimony.

N/A.

## Witnesses Representing Organizations

Name/Organization: Paul Lyskava/PA Forest Products Association

Title/Date of Hearing Committee on Natural Resources Oversight Field Hearing on *“The Northern Long Eared Bat: The Federal Endangered Species Act and Impacts of a Listing on Pennsylvania and 37 Other States”*

September 8, 2014

h. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

Executive Director (employee, non-elected)

i. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior or United States Department of Agriculture that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

N/A; the PA Dept. of Agriculture does receive annual funding from USDA APHIS for public outreach on forest pests, some of which is used to support the Pennsylvania WoodMobile, a joint education effort of the PA Dept. of Agriculture and PFPA. Amount unknown. None of this money comes to myself, PFPA or its employees.

j. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

None. In 2013, PFPA was a named party in an amicus brief filed with the U.S. Supreme Court in *Decker v. NEDC*.

k. A list of all federal lawsuits filed against the organization(s) you represent at the hearing by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

None.

l. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).

Attached as a separate documents.