

COMMITTEE ON NATURAL RESOURCES
113th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g) and
the Rules of the Committee on Natural Resources

Committee on Natural Resources
Oversight Field Hearing on: *“The Northern Long Eared Bat: The Federal Endangered Species Act and*
Impacts of a Listing on Pennsylvania and 37 Other States”
September 8, 2014

For Individuals:

1. Name:

2. Address:

3. Email Address:

4. Phone Number:

* * * * *

For Witnesses Representing Organizations:

1. Name: **Russell Biggica**

2. Name of Organization(s) You are Representing at the Hearing: **PA Rural Electric Association**

3. Business Address: **212 Locust Street, P.O. Box 1266, Harrisburg, PA 17108-1266**

4. Business Email Address: **russ_biggica@prea.com**

5. Business Phone Number: **717-233-5704**

For all Witnesses

Name/Organization: Russ Biggica/PA Rural Electric Association

Title/Date of Hearing Committee on Natural Resources Oversight Field Hearing on “*The Northern Long Eared Bat: The Federal Endangered Species Act and Impacts of a Listing on Pennsylvania and 37 Other States*”

September 8, 2014

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

I possess a Bachelors and Masters degree. The degrees are unrelated to environmental or wildlife studies.

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

I am qualified to speak for the concerns of my industry, the rural electric cooperatives, as I have been affiliated with the Pennsylvania Rural Electric Association for over 20 years.

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

I follow environmental issues for the Pennsylvania Rural Electric Association and lobby on some.

d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior or United States Department of Agriculture that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

NONE

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

NONE

f. A list of all federal lawsuits filed against you by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

NONE

g. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

NONE

Witnesses Representing Organizations

Name/Organization: Russ Biggica/PA Rural Electric Association

Title/Date of Hearing Committee on Natural Resources Oversight Field Hearing on “*The Northern Long Eared Bat: The Federal Endangered Species Act and Impacts of a Listing on Pennsylvania and 37 Other States*”

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h. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

My title is Director of Legislative and Regulatory Affairs

i. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior or United States Department of Agriculture that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

NONE

j. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

NONE

k. A list of all federal lawsuits filed against the organization(s) you represent at the hearing by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

NONE

l. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).