COMMITTEE ON NATURAL RESOURCES
113th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g) and the Rules of the Committee on Natural Resources

The Reauthorization of the Magnuson-Stevens Fishery Conservation and Management Act
– Wednesday, September 11, 2013

For Individuals:

1. Name:

2. Address:

3. Email Address:

4. Phone Number:

* * * * *

For Witnesses Representing Organizations:

1. Name:

   Richard B. Robins

2. Name of Organization(s) You are Representing at the Hearing:

   Mid-Atlantic Fishery Management Council

3. Business Address:

   800 North State St., Suite 201, Dover, DE 19901

4. Business Email Address:

   richardbrobins@gmail.com

5. Business Phone Number:

   (757) 876-3778

For all Witnesses

Mr. Richard B. Robins, Mid-Atlantic Fishery Management Council
The Reauthorization of the Magnuson-Stevens Fishery Conservation and Management Act
– Wednesday, September 11, 2013

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

M.B.A., University of North Carolina at Chapel Hill.
B.A. Economics and History, Washington and Lee University.

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

None

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

Seafood processing and exporting--Chesapeake Bay Packing, LLC, Bernie's Conchs, LLC (Owner), Ocean Perfect Seafood, Inc. (Owner)

d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of Commerce that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

None

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

None

f. A list of all federal lawsuits filed against you by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

None

g. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

I have processed and exported seafood since 1990 and have been a lifelong recreational angler. I have served on the Mid-Atlantic Fishery Management Council since 2007 and have served as Chair since 2008. I served as an Associate Member of the Virginia Marine Resources Commission from 2004 through 2013.

Witnesses Representing Organizations

Mr. Richard B. Robins, Mid-Atlantic Fishery Management Council
The Reauthorization of the Magnuson-Stevens Fishery Conservation and Management Act
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h. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

Chairman, Mid-Atlantic Fishery Management Council, 2009 - present

i. Any federal grants or contracts (including subgrants or subcontracts) from the Department of Commerce that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

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j. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

None

k. A list of all federal lawsuits filed against the organization(s) you represent at the hearing by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

None

l. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).