

July 26, 2013

★ ★ ★ Markup Notice ★ ★ ★

MEMORANDUM

To: All Members, Committee on Natural Resources

From: The Honorable Doc Hastings, Chairman

Subject: Full Committee Markup Notice

On Wednesday, July 31, 2013, at 10:00 a.m. in 1324 Longworth House Office Building, the Committee on Natural Resources will hold a markup on the following bills:

- **H.R. 255 (Chaffetz)**, To amend certain definitions contained in the Provo River Project Transfer Act for purposes of clarifying certain property descriptions, and for other purposes.
- **H.R. 553 (Issa)**, To designate the exclusive economic zone of the United States as the "Ronald Wilson Reagan Exclusive Economic Zone of the United States".
- **H.R. 623 (Young of Alaska)**, To provide for the conveyance of certain property located in Anchorage, Alaska, from the United States to the Alaska Native Tribal Health Consortium (*Alaska Native Tribal Health Consortium Land Transfer Act*).
- **H.R. 908 (DelBene)**, To preserve the Green Mountain Lookout in the Glacier Peak Wilderness of the Mount Baker-Snoqualmie National Forest (*Green Mountain Lookout Heritage Protection Act*).
- **H.R. 930 (Schock)**, To authorize the Secretary of the Interior to conduct a special resource study of the archeological site and surrounding land of the New Philadelphia town site in the State of Illinois, and for other purposes (*New Philadelphia, Illinois, Study Act*).
- **H.R. 1168 (Amodei)**, To direct the Secretary of the Interior, acting through the Bureau of Land Management, to convey to the City of Carlin, Nevada, in exchange for consideration, all right, title, and interest of the United States, to any Federal land within that city that is under the jurisdiction of that agency, and for other purposes.
- **H.R. 1170 (Amodei)**, To direct the Secretary of the Interior, acting through the Bureau of Land Management and the Bureau of Reclamation, to convey, by quitclaim deed, to the City of Fernley, Nevada, all right, title, and interest of the United States, to any Federal land within that city that is under the jurisdiction of either of those agencies.
- **H.R. 1526 (Hastings of Washington)**, To restore employment and educational opportunities in, and improve the economic stability of, counties containing National Forest System land, while also reducing Forest Service management costs, by ensuring that such counties have a dependable source of revenue from National Forest System land, to provide a temporary extension of the Secure Rural Schools and Community Self-Determination Act of 2000, and for other purposes (*Restoring Healthy Forests for Healthy Communities Act*).

***Note that Members should draft amendments to the amendment in the nature of a substitute to H.R. 1526, which will be made available on the committee website at <http://naturalresources.house.gov/>.**

- **H.R. 1684 (Lummis)**, To convey certain property to the State of Wyoming to consolidate the historic Ranch A, and for other purposes (*Ranch A Consolidation and Management Improvement Act*).
- **H.R. 1818 (Young of Alaska)**, To amend the Marine Mammal Protection Act of 1972 to allow importation of polar bear trophies taken in sport hunts in Canada before the date the polar bear was determined to be a threatened species under the Endangered Species Act of 1973 (*Polar Bear Conservation and Fairness Act of 2013*).
- **H.R. 1963 (Daines)**, To amend the Water Conservation and Utilization Act to authorize the development of non-Federal hydropower and issuance of leases of power privileges at projects constructed pursuant to the authority of the Water Conservation and Utilization Act, and for other purposes (*Bureau of Reclamation Conduit Hydropower Development Equity and Jobs Act*).
- **H.R. 2388 (McClintock)**, To authorize the Secretary of the Interior to take certain Federal lands located in El Dorado County, California, into trust for the benefit of the Shingle Springs Band of Miwok Indians, and for other purposes.
- **H.R. 2463 (Hunter)**, To amend the Pittman-Robertson Wildlife Restoration Act to facilitate the establishment of additional or expanded public target ranges in certain States (*Target Practice and Marksmanship Training Support Act*).
- **H.R. 2650 (Nolan)**, To allow the Fond du Lac Band of Lake Superior Chippewa in the State of Minnesota to lease or transfer certain land (*Fond du Lac Band of Lake Superior Chippewa Non-Intercourse Act of 2013*).
- **H.R. 2728 (Flores)**, To recognize States' authority to regulate oil and gas operations and promote American energy security, development, and job creation (*Protecting States' Rights to Promote American Energy Security Act*).

Please email and deliver 70 copies of any proposed amendments to Joycelyn Coleman (Joycelyn.Coleman@mail.house.gov) in 1320 Longworth House Office Building no later than 3:00 p.m. on Tuesday, July 30, 2013. Please note that amendments filed by this time will be given priority recognition at the markup.

For further information regarding the markup, please contact Kathy Loden, Director of Legislative Operations, Committee on Natural Resources, at x5-2761.

The use of cellular telephones is prohibited on the Committee dais or in the Committee hearing rooms during the meeting of the Committee pursuant to Rule 3(m) of the Committee Rules. Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee in advance of the scheduled event (4 business days notice is requested) at voice (202) 225-2761; fax (202) 225-5929; online at <http://naturalresources.house.gov/contact/>; or at 1324 Longworth House Office Building.