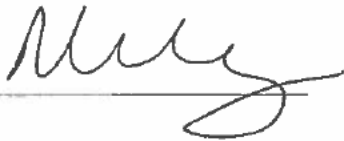


**Committee on Energy and Commerce**  
**U.S. House of Representatives**

Witness Disclosure Requirement – “Truth in Testimony”  
Required by House Rule XI, Clause 2(g)(5)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------|
| <b>1. Your Name:</b> Neil Bradley                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |                |
| <b>2. Your Title:</b> Executive Vice President, Chief Policy Officer, and Head of Strategic Advocacy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |                |
| <b>3. The Entity(ies) You are Representing:</b> U.S. Chamber of Commerce                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |                |
| <b>4. Are you testifying on behalf of the Federal, or a State or local government entity? (If “Yes,” skip Item 5 and Item 6.)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Yes</b> | <b>No</b><br>X |
| <b>5. Grants, Contracts, and Payments</b><br><br>a. Please list any <u>Federal grants or contracts</u> that you or the entity(ies) you represent have received <u>on or after January 1, 2023</u> . Only grants, contracts, or payments related to the subject matter of the hearing must be listed.<br><br>b. Please list any <u>contracts or payments originating with a foreign government</u> that you or the entity(ies) you represent have received <u>on or after January 1, 2023</u> . Only grants, contracts, or payments related to the subject matter of the hearing must be listed. |            |                |
| <b>6. Are you a fiduciary (i.e., authorized to act on behalf of or for the benefit of) for any entity that has an interest in the subject matter of the hearing?</b>                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Yes</b> | <b>No</b><br>X |
| <b>7. Please attach your curriculum vitae to your completed disclosure form.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |                |

Signature: \_\_\_\_\_



Date: \_\_\_\_\_

9-1-26