

BRETT GUTHRIE, KENTUCKY
CHAIRMAN

FRANK PALLONE, JR., NEW JERSEY
RANKING MEMBER

ONE HUNDRED NINETEENTH CONGRESS
Congress of the United States
House of Representatives
COMMITTEE ON ENERGY AND COMMERCE
2125 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-6115
Majority (202) 225-3641
Minority (202) 225-2927

August 27, 2026

Committee on Energy and Commerce
Subcommittee on Environment

HEARING NOTICE

The Subcommittee on Environment has scheduled a hearing on Thursday, September 3, 2026, at 9:00 a.m. (ET) in 2123 Rayburn House Office Building. The title of the hearing is “Reliable Water in the Digital Age: Examining Legislation to Strengthen Drinking Water Systems and Protect Ratepayers.”

Witnesses will be announced and are by invitation only, and the hearing livestream will be available at <http://energycommerce.house.gov>. In addition, hearings are open to audio, video, and photographic coverage by accredited press representatives only.

This hearing will focus on the following pieces of legislation:

- H.R. ____, [Safe Drinking Water Infrastructure Improvement Act of 2026]
- H.R. ____, [Water Cost Accountability Act of 2026]

If you have any questions concerning this hearing, please contact Seth Ricketts at Seth.Ricketts@mail.house.gov.

By Order of Chairman Palmer

The Committee on Energy and Commerce endeavors to make its facilities accessible to persons with disabilities. If you are in need of special accommodations, or have any questions regarding special accommodations generally, please contact the Committee in advance of the scheduled event (4 business days' notice is requested) at (202) 225-3641 or 2125 Rayburn House Office Building.