

BRETT GUTHRIE, KENTUCKY  
CHAIRMAN

FRANK PALLONE, JR., NEW JERSEY  
RANKING MEMBER

ONE HUNDRED NINETEENTH CONGRESS

# Congress of the United States

## House of Representatives

### COMMITTEE ON ENERGY AND COMMERCE

2125 RAYBURN HOUSE OFFICE BUILDING

WASHINGTON, DC 20515-6115

Majority (202) 225-3641

Minority (202) 225-2927

July 10, 2026

## Committee on Energy and Commerce *Subcommittee on Environment*

### MARKUP NOTICE

The Subcommittee on Environment has scheduled a markup on Tuesday, July 14, 2026, at 2:00pm (ET) in 2123 Rayburn House Office Building to consider the following items:

- H.R. 2140, Diesel Emissions Reduction Act of 2025 (Reps. Matsui and Langworthy)
- H.R. 3194, Lifting Overburdensome Commerce Obstructions and Motives (LOCOMOTIVES) Act (Rep. Moolenaar)
- H.R. 9317, Buses Utilizing Safety and Environmental Standards (BUSES) Act (Reps. Langworthy and Gottheimer)
- H.R. 9615, Battery Recycling for America's Competitive Economy (BRACE) Act (Rep. Miller-Meeks)
- H.R. 9616, Environmental Monitoring and Remediation Technology Assessment Initiative (EMRTAI) Act of 2026 (Reps. Pfluger and Landsman)
- H.R. 9617, Coordinating and Harnessing America's Recovery of Minerals (CHARM) Act (Reps. Palmer and Tonko)
- H.R. 9618, Diesel Engine Flexibility (DEF) Act (Reps. Fedorchak and Davis (NC))

A link to the items under consideration is available at: [Subcommittee Markup of Seven Bills | Committee Repository | U.S. House of Representatives](#). Amendments should be drafted to these versions of the legislation.

Amendments submitted at least two hours in advance will be granted priority consideration in the markup. Amendments should be submitted in PDF format by email to [EandCdocs@mail.house.gov](mailto:EandCdocs@mail.house.gov).

If you have any questions concerning this markup, please contact Seth Ricketts at [Seth.Ricketts@mail.house.gov](mailto:Seth.Ricketts@mail.house.gov)

By Order of Chairman Palmer

*The Committee on Energy and Commerce endeavors to make its facilities accessible to persons with disabilities. If you are in need of special accommodations, or have any questions regarding special accommodations generally, please contact the Committee in advance of the scheduled event (4 business days' notice is requested) at (202) 225-3641 or 2125 Rayburn House Office Building.*