# ROLL CALL
# ATTENDANCE/QUORUM CALL
# 119th CONGRESS
# COMMITTEE ON ENERGY AND COMMERCE
# SUBCOMMITTEE ON ENVIRONMENT

**Date:** 05/14/2026

**Subject:** Subcommittee Markup of Three Pieces of Legislation

**Gavel:** 10:15 A.M.
**Recess:**

**Reconvene:**
**Adjournment:** 10:59 A.M.

| YEAS | NAME | NAYS |
|---|---|---|
| | Rep. PALMER…….…..…… CHAIRMAN | |
| | Rep.CRENSHAW…..……..…….. | |
| | Rep. LATTA ..... X | |
| | Rep. GRIFFITH ..... X | |
| | Rep. CARTER ..... X | |
| | Rep. JOYCE..... X | |
| | Rep. WEBER ..... X | |
| | Rep. PFLUGER ..... X | |
| | Rep. MILLER-MEEKS..... X | |
| | Rep. LEE..... | |
| | Rep. LANGWORTHY..... | |
| | Rep. EVANS..... X | |
| | Rep. FEDORCHAK..... X | |
| | Rep. GUTHRIE (*ex officio*) ..... X | |
| | Rep. TONKO ..... X | |
| | Rep. SCHAKOWSKY ..... X | |
| | Rep. RUIZ..... X | |
| | Rep. PETERS..... X | |
| | Rep. BARRAGÁN..... X | |
| | Rep. SOTO..... X | |
| | Rep. AUCHINCLOSS ..... X | |
| | Rep. CARTER ..... X | |
| | Rep. MENENDEZ ..... X | |
| | Rep. LANDSMAN..... X | |
| | Rep. PALLONE (*ex officio*) ..... X | |
| | | |
| | Waive on: | |