

BRETT GUTHRIE, KENTUCKY  
CHAIRMAN

FRANK PALLONE, JR., NEW JERSEY  
RANKING MEMBER

ONE HUNDRED NINETEENTH CONGRESS

# Congress of the United States

## House of Representatives

### COMMITTEE ON ENERGY AND COMMERCE

2125 RAYBURN HOUSE OFFICE BUILDING

WASHINGTON, DC 20515-6115

Majority (202) 225-3641

Minority (202) 225-2927

April 21, 2026

## Committee on Energy and Commerce *Subcommittee on Environment*

### HEARING NOTICE

The Subcommittee on Environment has scheduled a hearing on Tuesday, April 28, 2026, at 10:00 a.m. (ET) in 2123 Rayburn House Office Building. The title of the hearing is “The Fiscal Year 2027 Environmental Protection Agency Budget.” Witnesses will be announced and are by invitation only and the hearing livestream will be available at <http://energycommerce.house.gov>. In addition, hearings are open to audio, video, and photographic coverage by accredited press representatives only.

If you have any questions concerning this hearing, please contact Seth Ricketts at [Seth.Ricketts@mail.house.gov](mailto:Seth.Ricketts@mail.house.gov).

By Order of Chairman Palmer

*The Committee on Energy and Commerce endeavors to make its facilities accessible to persons with disabilities. If you are in need of special accommodations, or have any questions regarding special accommodations generally, please contact the Committee in advance of the scheduled event (4 business days' notice is requested) at (202) 225-3641 or 2125 Rayburn House Office Building.*