

Committee on Energy and Commerce
U.S. House of Representatives

Witness Disclosure Requirement – “Truth in Testimony”
Required by House Rule XI, Clause 2(g)(5)

1. Your Name: ALAN TOMSON		
2. Your Title: MAYOR		
3. The Entity(ies) You are Representing: NATIONAL BROWNFIELDS COALITION TOWN OF DAVIS, WV		
4. Are you testifying on behalf of the Federal, or a State or local government entity? (If “Yes,” skip Item 5 and Item 6.)	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
5. Grants, Contracts, and Payments a. Please list any <u>Federal grants or contracts</u> that you or the entity(ies) you represent have received <u>on or after January 1, 2023</u> . Only grants, contracts, or payments related to the subject matter of the hearing must be listed. b. Please list any <u>contracts or payments originating with a foreign government</u> that you or the entity(ies) you represent have received <u>on or after January 1, 2023</u> . Only grants, contracts, or payments related to the subject matter of the hearing must be listed.		
6. Are you a fiduciary (i.e., authorized to act on behalf of or for the benefit of) for any entity that has an interest in the subject matter of the hearing?	Yes <input type="checkbox"/>	No <input type="checkbox"/>
7. Please attach your curriculum vitae to your completed disclosure form.		

Signature: Alan Tomson

Date: March 2, 2026