

BRETT GUTHRIE, KENTUCKY
CHAIRMAN

FRANK PALLONE, JR., NEW JERSEY
RANKING MEMBER

ONE HUNDRED NINETEENTH CONGRESS

Congress of the United States

House of Representatives

COMMITTEE ON ENERGY AND COMMERCE

2125 RAYBURN HOUSE OFFICE BUILDING

WASHINGTON, DC 20515-6115

Majority (202) 225-3641

Minority (202) 225-2927

May 13, 2025

Committee on Energy and Commerce *Subcommittee on Environment*

HEARING NOTICE

The Subcommittee on Environment has scheduled a hearing on Tuesday, May 20, 2025, at 10:00 a.m. (ET) in 2123 Rayburn House Office Building. The title of the hearing is “The Fiscal Year 2026 Environmental Protection Agency Budget.” Witnesses will be announced and are by invitation only and the hearing livestream will be available at <http://energycommerce.house.gov>. In addition, hearings are open to audio, video, and photographic coverage by accredited press representatives only.

If you have any questions concerning this hearing, please contact Calvin Huggins at Calvin.Huggins1@mail.house.gov.

By Order of Chairman Griffith

The Committee on Energy and Commerce endeavors to make its facilities accessible to persons with disabilities. If you are in need of special accommodations, or have any questions regarding special accommodations generally, please contact the Committee in advance of the scheduled event (4 business days' notice is requested) at (202) 225-3641 or 2125 Rayburn House Office Building.