Committee on Energy and Commerce

U.S. House of Representatives
Witness Disclosure Requirement – "Truth in Testimony"
Required by House Rule XI, Clause 2(g)(5)

1.	Your Name:			
1.	Chris Jahn			
2	Your Title:			
	President and Chief Executive Officer			
3.				
٥.	The Entity(ies) You are Representing:			
	American Chemistry Council			
4.	Are you testifying on behalf of the Federal, or a State or local	Yes	No X	
	government entity? (If "Yes," skip Item 5 and Item 6.)		Λ	
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5.	Grants, Contracts, and Payments			
	a. Please list any <u>Federal grants or contracts</u> that you or the entity(ies) you represent have received <u>on or after January 1, 2021</u> . Only grants, contracts, or payments related to the subject matter of the hearing must be listed. N/A			
	b. Please list any <u>contracts or payments originating with a foreign government</u> that you or the entity(ies) you represent have received <u>on or after January 1, 2021</u> .			
	Only grants, contracts, or payments related to the subject matter must be listed. $N\!/\!A$	of the he	earing	
6.	Are you a fiduciary (i.e., authorized to act on behalf of or for the benefit	Yes	No	
	of) for any entity that has an interest in the subject matter of the		X	
	hearing?			
7.	Please attach your curriculum vitae to your completed disclosure form.			

Date: January 17, 2025 Signature:

