Committee on Energy and Commerce

U.S. House of Representatives
Witness Disclosure Requirement – "Truth in Testimony"
Required by House Rule XI, Clause 2(g)(5)

| 1. | Your Name: | | | |
|----|--|----------|---------|--|
| | Richard Gordon Erstad | | | |
| 2. | Your Title: | | | |
| | Vice President, General Counsel and Secretary | | | |
| 3. | The Entity(ies) You are Representing: Hawkins, Inc. and Alliance for Chemical Distribution | | | |
| 4. | Are you testifying on behalf of the Federal, or a State or local government entity? (If "Yes," skip Item 5 and Item 6.) | Yes | No X | |
| 5. | a. Please list any Federal grants or contracts that you or the entity(ies) you represent have received on or after January 1, 2021. Only grants, contracts, or payments related to the subject matter of the hearing must be listed. NONE b. Please list any contracts or payments originating with a foreign government that | | | |
| | you or the entity(ies) you represent have received on or after January 1, 2021. | | | |
| | Only grants, contracts, or payments related to the subject matter of the hearing must be listed. NONE | | | |
| 6. | Are you a fiduciary (i.e., authorized to act on behalf of or for the benefit of) for any entity that has an interest in the subject matter of the hearing? I am an officer of Hawkins, Inc. | Yes X | No | |
| 7. | Please attach your curriculum vitae to your completed disclosure form. | | | |

Signatu

Date: May 2, 2024