ONE HUNDRED EIGHTEENTH CONGRESS

Congress of the United States

House of Representatives

COMMITTEE ON ENERGY AND COMMERCE

2125 RAYBURN HOUSE OFFICE BUILDING WASHINGTON, DC 20515-6115 Majority (202) 225-3641 Minority (202) 225-2927

July 10, 2023

Committee on Energy and Commerce Subcommittee on Environment, Manufacturing, and Critical Materials MARKUP NOTICE

The Subcommittee on Environment, Manufacturing, and Critical Materials has scheduled a markup on Wednesday, July 12, 2023, at 1:00 p.m. (ET), or 30 minutes following the conclusion of the Communications and Technology Subcommittee markup, in 2123 Rayburn House Office Building, to consider the following legislation:

- H.R. 1435, Preserving Choice in Vehicle Purchases Act (Rep. Joyce)
- H.R. 4468, Choice in Automobile Retail Sales Act of 2023 (Rep. Walberg)
- H.R. 4469, No Fuel Credits for Batteries Act of 2023 (Rep. Pence)

Amendments filed at least two hours in advance will be granted priority consideration in markup. Amendments should be submitted in PDF format by email to <u>EandCdocs@mail.house.gov</u>.

A link to the items under consideration is available at: <u>Subcommittee on Environment, Manufacturing</u>, and Critical Materials Markup | Committee Repository | U.S. House of Representatives.

If you have any questions concerning this markup, please contact Kaitlyn Peterson at Kaitlyn.Peterson@mail.house.gov.

By Order of Chair Johnson

The Committee on Energy and Commerce endeavors to make its facilities accessible to persons with disabilities. If you are in need of special accommodations, or have any questions regarding special accommodations generally, please contact the Committee in advance of the scheduled event (4 business days' notice is requested) at (202) 225-3641 or 2125 Rayburn House Office Building.