

## Debra Shore, EPA's Region 5 Administrator



Debra Shore is the regional administrator for U.S. EPA Region 5. Her responsibilities include overseeing environmental protection efforts in the Great Lakes states of Illinois, Indiana, Michigan, Minnesota, Ohio and Wisconsin, as well as 35 federally recognized tribal nations. One of her roles is manager of EPA's Great Lakes National Program, in which she leads restoration and protection of the largest freshwater system in the world.

Prior to joining EPA, Shore was an elected member of the Board of Commissioners of the Metropolitan Water Reclamation District of Greater Chicago, a \$1 billion agency responsible for wastewater treatment and stormwater management for more than five million people. She has been a strong advocate for cleaning up the Chicago waterways and for resource recovery, including the reuse of treated water and the generation of renewable energy. Shore is a past chair and board member of the Great Lakes Protection Fund and served as board member and chair of the LGBTQ Victory Institute.

An award-winning author, Shore founded Chicago Wilderness magazine, was a leader in the regional conservation consortium Chicago Wilderness and helped found Friends of the Forest Preserves. Shore has been an active habitat restoration volunteer in oak woods and savannas, prairies and wetlands of local forest preserves for more than 25 years.

Shore was born in Chicago. She graduated Phi Beta Kappa from Goucher College in Baltimore with a degree in philosophy and visual arts. She earned master's degrees from Johns Hopkins University and Columbia College (Chicago). Shore lives with her spouse, Kathleen Gillespie, in Evanston, Illinois. She has climbed 42 of the 58 mountains in Colorado more than 14,000' high. Her son, Ben, is an architect in Seattle.

**Committee on Energy and Commerce**  
**U.S. House of Representatives**  
Witness Disclosure Requirement – “Truth in Testimony”  
Required by House Rule XI, Clause 2(g)(5)

1. Your Name: <u>Debra Shore</u>		
2. Your Title: <u>Regional Administrator</u>		
3. The Entity(ies) You are Representing: <u>US Environmental Protection Agency</u>		
4. Are you testifying on behalf of the Federal, or a State or local government entity?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
5. Please list any Federal grants or contracts, or contracts or payments originating with a foreign government, that you or the entity(ies) you represent have received on or after January 1, 2020. Only grants, contracts, or payments related to the subject matter of the hearing must be listed.		
6. Are you a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
7. Please attach your curriculum vitae to your completed disclosure form.		

Signature: \_\_\_\_\_



Date: 3.28.2023