

Committee on Energy and Commerce  
117<sup>th</sup> Congress

Subcommittee on Environment and Climate Change  
(ratio: 14-10)

ATTENDANCE ROLL CALL (circle one)

Meeting: Hearing on "Trusting the Tap: Upgrading Date: 03/29/2022 Time Scheduled: 10:30 a.m. EDT  
Vote on: America's Drinking Water Infrastructure" Time Convened: 10:32 a.m. EDT  
Time Adjourned: 1:18 p.m. EDT

**YEA**

**NAY**

<u>✓</u>	MR. TONKO, <i>Chairman</i>	<u>                    </u>
<u>                    </u>	MS. DEGETTE	<u>                    ✓</u>
<u>✓</u>	MS. SCHAKOWSKY	<u>                    </u>
<u>✓</u>	MR. SARBANES	<u>                    </u>
<u>✓</u>	MS. CLARKE	<u>                    </u>
<u>✓</u>	MR. RUIZ	<u>                    </u>
<u>                    </u>	MR. PETERS	<u>                    ✓</u>
<u>                    </u>	MRS. DINGELL	<u>                    ✓</u>
<u>✓</u>	MS. BARRAGÁN	<u>                    </u>
<u>✓</u>	MR. MCEACHIN	<u>                    </u>
<u>✓</u>	MS. BLUNT ROCHESTER	<u>                    </u>
<u>✓</u>	MR. SOTO	<u>                    </u>
<u>✓</u>	MR. O'HALLERAN	<u>                    </u>
<u>✓</u>	MR. PALLONE, <i>Ex officio</i>	<u>                    </u>
<u>                    </u>		
<u>✓</u>	MR. MCKINLEY, <i>Ranking Member</i>	<u>                    </u>
<u>✓</u>	MR. JOHNSON	<u>                    </u>
<u>                    </u>	MR. MULLIN	<u>                    ✓</u>
<u>✓</u>	MR. HUDSON	<u>                    </u>
<u>✓</u>	MR. CARTER	<u>                    </u>
<u>                    </u>	MR. DUNCAN	<u>                    ✓</u>
<u>✓</u>	MR. PALMER	<u>                    </u>
<u>✓</u>	MR. CURTIS	<u>                    </u>
<u>✓</u>	MR. CRENSHAW	<u>                    </u>
<u>✓</u>	MRS. RODGERS, <i>Ex officio</i>	<u>                    </u>

<b>Note recesses during meeting:</b>	
<u>Recess</u>	<u>Re-convene</u>
<u>                    </u>	<u>                    </u>
<u>                    </u>	<u>                    </u>
<u>                    </u>	<u>                    </u>
<u>                    </u>	<u>                    </u>

<b>Note arrival time of members:</b>
Clerk: (initials) <u>    RT    </u>

<b>Quorums:</b>
Receive Testimony: 2
Total members: 24
One-fifth: 5
Report a motion:

**MEMBERS WAIVED ON:**

Ms. Castor  
Mr. McNerney

**TOTAL**