

ONE HUNDRED SIXTEENTH CONGRESS
Congress of the United States
House of Representatives
COMMITTEE ON ENERGY AND COMMERCE
2125 RAYBURN HOUSE OFFICE BUILDING
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March 10, 2020

***SUBCOMMITTEE ON
ENVIRONMENT AND CLIMATE CHANGE***

MARKUP NOTICE

TO: Members, Subcommittee on Environment and Climate Change

FROM: Paul Tonko, Chairman

**SUBJECT: Subcommittee on Environment and Climate Change Markup, Thursday,
March 12, 2020**

The Subcommittee on Environment and Climate Change will meet in **open markup session** on Thursday, March 12, 2020, at 9 a.m. in the John D. Dingell Room, 2123 of the Rayburn House Office Building, and subsequent days as necessary, to consider the following legislation:

1. **H.R. 6160**, to extend the chemical facility anti-terrorism standards program of the Department of Homeland Security; *and*
2. **H.R. 5544**, the “American Innovation and Manufacturing Leadership Act of 2020”.

The prompt attendance of all Members is requested at this markup. The staff briefing for the markup will be held on Wednesday, March 10, 2020, at 2:30 p.m. in room 2123 of the Rayburn House Office Building. Following this briefing, the Democratic staff will meet in the same room. The Republican staff will meet in room 2322 of the Rayburn House Office Building.

In keeping with past committee practice, each Member must submit their amendments at least two hours before any such amendment can be offered or considered at markup. Amendments should be submitted in PDF format by email to Adam Fischer with the Committee staff at adam.fischer@mail.house.gov. Any information with respect to an amendment’s parliamentary standing (e.g., its germaneness) should be submitted at the same time. The text of each bill and the markup briefing memo are attached. A link to electronic copies of documents for this markup will be provided as soon as it becomes available.

If you have any questions concerning the markup, please contact Mr. Fischer with the Committee staff at ext. 5-2927.

The Committee on Energy and Commerce endeavors to make its facilities accessible to persons with disabilities. Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee, preferably five business days in advance of the hearing, at (202) 225-2927, or by contacting the Office of Congressional Accessibility Services at (202) 224-4048 or (TTY) (202) 224-4049.