ONE HUNDRED SIXTEENTH CONGRESS

Congress of the United States House of Representatives

COMMITTEE ON ENERGY AND COMMERCE 2125 RAYBURN HOUSE OFFICE BUILDING WASHINGTON, DC 20515-6115

> Majority (202) 225-2927 Minority (202) 225-3641

February 26, 2020

HEARING NOTICE

TO: Members of the Subcommittee on Environment and Climate Change

FROM: Paul D. Tonko, Chairman

SUBJECT: Subcommittee Hearing on "Reduce, Reuse, Recycle, Reform:

Addressing America's Plastic Waste Crisis"

The Subcommittee on Environment and Climate Change of the Committee on Energy and Commerce will hold a hearing on Wednesday, March 4, 2020, at 10:30 a.m. in room 2322 of the Rayburn House Office Building. The hearing is entitled, "Reduce, Reuse, Recycle, Reform: Addressing America's Plastic Waste Crisis." Witnesses will be by invitation only.

The staff briefing for this hearing will be held on Tuesday, March 3, 2020, at 3 p.m. in the John D. Dingell Room, 2123 of the Rayburn House Office Building. Following the briefing, the Democratic staff will meet in the same room. A briefing for the Republican staff will be held in room 2322 of the Rayburn House Office Building.

The prompt attendance of all Members is appreciated. If you have any questions, please contact Adam Fischer with the Committee staff at ext. 5-2927.

The Committee on Energy and Commerce endeavors to make its facilities accessible to persons with disabilities. Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee, preferably five business days in advance of the hearing, at (202) 225-2927, or by contacting the Office of Congressional Accessibility Services at (202) 224-4048 or (TTY) (202) 224-4049.