

ONE HUNDRED SIXTEENTH CONGRESS
Congress of the United States
House of Representatives
COMMITTEE ON ENERGY AND COMMERCE
2125 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-6115

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September 24, 2019

***SUBCOMMITTEE ON
ENVIRONMENT AND CLIMATE CHANGE***

MARKUP NOTICE

TO: Members, Subcommittee on Environment and Climate Change

FROM: Paul Tonko, Chairman

**SUBJECT: Subcommittee on Environment and Climate Change Markup, Thursday,
September 26, 2019**

The Subcommittee on Environment and Climate Change will meet in **open markup session** on Thursday, September 26, 2019, at 10 a.m. in the John D. Dingell Room, 2123 of the Rayburn House Office Building, and subsequent days as necessary, to consider the following legislation:

1. **H.R. 1603**, the “Alan Reinstein Ban Asbestos Now Act of 2019”;
2. **H.R. 535**, the “PFAS Action Act of 2019”;
3. **H.R. 2377**, the “Protect Drinking Water from PFAS Act of 2019”;
4. **H.R. 2533**, the “Providing Financial Assistance for Safe Drinking Water Act”;
5. **H.R. 2566**, a bill to require the Administrator of the Environmental Protection Agency to revise the Safer Choice Standard to provide for a Safer Choice label for pots, pans, and cooking utensils that do not contain PFAS, and for other purposes;
6. **H.R. 2570**, the “PFAS User Fee Act of 2019”;
7. **H.R. 2577**; the “PFAS Right-To-Know Act”;
8. **H.R. 2591**, the “PFAS Waste Incineration Ban Act of 2019”;
9. **H.R. 2596**, the “Protecting Communities from New PFAS Act”;
10. **H.R. 2600**, the “Toxic PFAS Control Act”;
11. **H.R. 2605**, the “Prevent Release of Toxics Emissions, Contamination, and Transfer Act of 2019” or the “PROTECT Act of 2019”;
12. **H.R. 2608**, the “PFAS Testing Act of 2019”;
13. **H.R. 2626**, the “PFAS Accountability Act of 2019”;
14. **H.R. 2638**, a bill to direct the Administrator of the Environment Protection Agency to issue guidance on minimizing the use of firefighting foam containing PFAS, and for other purposes;
and
15. **H.R. 2699**, the “Nuclear Waste Policy Amendments Act of 2019”.

The prompt attendance of all Members is requested at this markup. The staff briefing for the markup will be held on Wednesday, September 25, 2019, at 3 p.m. in room 2123 of the Rayburn House Office Building. Following this briefing, the Democratic staff will meet in the same room. The Republican staff will meet in room 2322 of the Rayburn House Office Building.

In keeping with past committee practice, each Member must submit their amendments at least two hours before any such amendment can be offered or considered at markup. Amendments should be submitted in PDF format by email to Chloe Rodriguez with the Committee staff at chloe.rodriguez@mail.house.gov. Any information with respect to an amendment's parliamentary standing (e.g., its germaneness) should be submitted at the same time. The text of each bill, amendments in the nature of a substitute, and the markup briefing memo are attached. A link to electronic copies of documents for this markup will be provided as soon as it becomes available.

If you have any questions concerning the markup, please contact Adam Fischer with the Committee staff at ext. 5-2927.

The Committee on Energy and Commerce endeavors to make its facilities accessible to persons with disabilities. Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee, preferably five business days in advance of the hearing, at (202) 225-2927, or by contacting the Office of Congressional Accessibility Services at (202) 224-4048 or (TTY) (202) 224-4049.