

ONE HUNDRED SIXTEENTH CONGRESS  
**Congress of the United States**  
**House of Representatives**

COMMITTEE ON ENERGY AND COMMERCE

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WASHINGTON, DC 20515-6115

Majority (202) 225-2927  
Minority (202) 225-3641

**March 26, 2019**

**HEARING NOTICE**

**TO: Members of the Subcommittee on Environment and Climate Change**

**FROM: Paul Tonko, Chairman**

**SUBJECT: Subcommittee Hearing on “Lessons from Across the Nation: State and Local Action to Combat Climate Change”**

The Subcommittee on Environment and Climate Change of the Committee on Energy and Commerce will hold a hearing on Tuesday, April 2, 2019, at 10 a.m. in the John D. Dingell Room, 2123 of the Rayburn House Office Building. The hearing is entitled, “Lessons from Across the Nation: State and Local Action to Combat Climate Change.” Witnesses will be by invitation only.

The staff briefing for this hearing will be held on Monday, April 1, 2019, at 12 p.m. in room 2123 of the Rayburn House Office Building. Following the briefing the Democratic staff will meet in the same room. A briefing for the Republican staff will be held in room 2322 of the Rayburn House Office Building.

The prompt attendance of all Members is appreciated. If you have any questions, please contact Adam Fischer with the Committee staff at ext. 5-4407.

*The Committee on Energy and Commerce endeavors to make its facilities accessible to persons with disabilities. Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee, preferably five business days in advance of the hearing, at (202) 225-2927, or by contacting the Office of Congressional Accessibility Services at (202) 224-4048 or (TTY) (202) 224-4049.*