

ONE HUNDRED FIFTEENTH CONGRESS  
**Congress of the United States**  
**House of Representatives**

COMMITTEE ON ENERGY AND COMMERCE

2125 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-6115

Majority (202) 225-2927  
Minority (202) 225-3641

May 11, 2018

Mr. Mark Gilbertson  
Associate Principal Deputy Assistant Secretary  
Regulatory and Policy Affairs  
Office of Environmental Management  
U.S. Department of Energy  
1000 Independence Avenue, S.W.  
Washington, DC 20585

Dear Mr. Gilbertson:

Thank you for agreeing to testify at the Subcommittee on Environment hearing on Friday, May 18, 2018, at 9:00 a.m. in 2123 Rayburn House Office Building. The hearing is entitled "Legislative Hearing on H.R. 2278, the Responsible Disposal Reauthorization Act of 2017, and H.R. 2389, to reauthorize the West Valley demonstration project and for other purposes."

The attached documents provide important details concerning the preparation and presentation of your testimony.

- The first attachment describes the form your testimony must take.
- The second attachment provides you with Electronic Format Guidelines that detail how to file testimony electronically.
- The third attachment provides you the Rules for the Committee on Energy and Commerce.
- The fourth attachment provides you with a Truth-in-Testimony Disclosure form and a Truth-in-Testimony instruction sheet.

Please be aware that, in accordance with the Committee's usual practice, witnesses have a right to be represented by counsel, who may advise the witnesses on their Constitutional rights, but cannot testify. In addition, hearings are open to audio, video, and photographic coverage by accredited press representatives only.

Mr. Mark Gilbertson  
Page 2

If you have any questions concerning any aspect of your testimony, please contact Andy Zach or Mary Martin of the Energy and Commerce Committee staff at (202) 225-2927.

Sincerely,



John Shimkus  
Chairman  
Subcommittee on Environment

Enclosures: (1) Form of Testimony  
(2) Electronic Format Guidelines  
(3) Rules for the Committee on Energy and Commerce  
(4) Truth-in-Testimony Disclosure form