Committee on Energy and Commerce
U.S. House of Representatives
Witness Disclosure Requirement - "Truth in Testimony"
Required by House Rule XI, Clause 2(g)(5)

		Yes	No
1.	**Your Name: Megan McKernan**		
2.	**Your Title:Manager, Automotive Engineering**		
3.	**The Entity(ies) You are Representing: Automobile Club of Southern California and AAA**		
4.	**Are you testifying on behalf of the Federal, or a State or local government entity?**	Yes	No X
5.	**Please list any Federal grants or contracts, or contracts or payments originating with a foreign government, that you or the entity(ies) you represent have received on or after January 1, 2015. Only grants, contracts, or payments related to the subject matter of the hearing must be listed.** None		
6.	**Please attach your curriculum vitae to your completed disclosure form.**		

Signature: ▮▮▮▮▮▮▮▮▮▮▮▮ Date: 5/4/18

In her role as Manager of Automotive Engineering for the Automobile Club of Southern California, **Megan McKernan** oversees all automotive research and testing for the organization including the Automobile Club's Automotive Research Center. Past research projects, designed to inform and educate consumers, include advance driver assistance systems, autonomous vehicles, advanced headlight technology, electric vehicles and evaluations of fuel quality and octane ratings.

Megan has been with the Auto Club for five years. One of her main duties at the Auto Club is to manager the Automotive Research Center, which includes a state of the art emissions testing lab. Prior to joining the Auto Club, Megan worked as Program Manager of Market Research for the Specialty Equipment Market Association for eight years.

Outside of work, Megan is an active drag racer, holding licenses for both Super Comp and Top Alcohol Dragster. Megan is also an avid automotive enthusiast. She also enjoys boating, and spending time with family.

Megan holds a B.A in Physics from the University of San Diego and a Master's of Science in Physics for Business Applications from the University of Southern California.