

ONE HUNDRED FIFTEENTH CONGRESS  
**Congress of the United States**  
**House of Representatives**

COMMITTEE ON ENERGY AND COMMERCE

2125 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-6115

Majority (202) 225-2927  
Minority (202) 225-3641

November 9, 2017

Mr. Trent Epperson  
Assistant City Manager  
Administration, City of Pearland  
3519 Liberty Drive  
Pearland, TX 77581

Mr. Epperson:

Thank you for agreeing to testify at the Subcommittee on Environment hearing on Tuesday, November 14, 2017, at 10:00 a.m. in 2123 Rayburn House Office Building. The hearing is entitled "Response and Recovery to Environmental Concerns from the 2017 Hurricane Season."

The attached documents provide important details concerning the preparation and presentation of your testimony.

- The first attachment describes the form your testimony must take.
- The second attachment provides you with Electronic Format Guidelines that detail how to file testimony electronically.
- The third attachment provides you the Rules for the Committee on Energy and Commerce.
- The fourth attachment provides you with a Truth-in-Testimony Disclosure form and a Truth-in-Testimony instruction sheet.

Please be aware that, in accordance with the Committee's usual practice, witnesses have a right to be represented by counsel, who may advise the witnesses on their Constitutional rights, but cannot testify. In addition, hearings are open to audio, video, and photographic coverage by accredited press representatives only.

Mr. Trent Epperson  
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If you have any questions concerning any aspect of your testimony, please contact Jerry Couri or Mary Martin of the Energy and Commerce Committee staff at (202) 225-2927.

Sincerely,



John Shimkus  
Chairman  
Subcommittee on Environment

Enclosures: (1) Form of Testimony  
(2) Electronic Format Guidelines  
(3) Rules for the Committee on Energy and Commerce  
(4) Truth-in-Testimony Disclosure form