

GREG WALDEN  
CHAIRMAN

FRANK PALLONE, JR.  
RANKING MEMBER

ONE HUNDRED FIFTEENTH CONGRESS  
Congress of the United States  
House of Representatives  
**COMMITTEE ON ENERGY AND COMMERCE**

2125 Rayburn House Office Building  
Washington, D.C. 20515  
Majority (202) 225-2927  
Minority (202) 225-3641

July 11, 2017

**Committee on Energy and Commerce**  
*Subcommittee on Environment*  
**MARKUP NOTICE**

The Subcommittee on Environment will meet in open markup session on Thursday, July 13, 2017, at 10:00 a.m., in 2123 Rayburn House Office Building to consider the following:

- H.R. \_\_, Drinking Water System Improvement Act.

In keeping with Chairman Walden's announced policy, Members must submit any amendments they may have two hours before they are offered during this markup. Members may submit amendments by email to [peter.kielty@mail.house.gov](mailto:peter.kielty@mail.house.gov). Any information with respect to an amendment's parliamentary standing (e.g., its germaneness) should be submitted at this time as well.

A link to the items under consideration and the Majority Memorandum is included (<http://docs.house.gov/Committee/Calendar/ByEvent.aspx?EventID=106271>).

**All amendments should be drafted to these versions.** If you have any questions concerning this markup, please contact Tom Hassenboehler or Jerry Couri at (202) 225-2927.

By Order of Chairman Shimkus