

ONE HUNDRED FIFTEENTH CONGRESS
Congress of the United States
House of Representatives
COMMITTEE ON ENERGY AND COMMERCE
2125 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-6115
Majority (202) 225-2927
Minority (202) 225-3641

May 12, 2017

Mr. Steve Fletcher
Manager
Washington County Water Company
17575 Connecticut Road
Nashville, IL 62263

Dear Mr. Fletcher:

Thank you for agreeing to testify at the Subcommittee on Environment hearing on Friday, May 19, 2017, at 9:30 a.m. in 2123 Rayburn House Office Building. The hearing is entitled "H.R. __, Drinking Water System Improvement Act and Related Issues of Funding, Management, and Compliance Assistance under the Safe Drinking Water Act."

The attached documents provide important details concerning the preparation and presentation of your testimony.

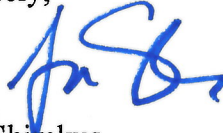
- The first attachment describes the form your testimony must take.
- The second attachment provides you with Electronic Format Guidelines that detail how to file testimony electronically.
- The third attachment provides you the Rules for the Committee on Energy and Commerce.
- The fourth attachment provides you with a Truth-in-Testimony Disclosure form and a Truth-in-Testimony instruction sheet.

Please be aware that, in accordance with the Committee's usual practice, witnesses have a right to be represented by counsel, who may advise the witnesses on their Constitutional rights, but cannot testify. In addition, hearings are open to audio, video, and photographic coverage by accredited press representatives only.

Mr. Steve Fletcher
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If you have any questions concerning any aspect of your testimony, please contact Jerry Couri of the Energy and Commerce Committee staff at (202) 225-2927.

Sincerely,



John Shimkus
Chairman
Subcommittee on Environment

Enclosures: (1) Form of Testimony
(2) Electronic Format Guidelines
(3) Rules for the Committee on Energy and Commerce
(4) Truth-in-Testimony Disclosure form