

ONE HUNDRED FIFTEENTH CONGRESS  
**Congress of the United States**  
**House of Representatives**

COMMITTEE ON ENERGY AND COMMERCE

2125 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-6115

Majority (202) 225-2927  
Minority (202) 225-3641

April 20, 2017

Mr. Mark McManus  
General President  
United Association of Union Plumbers, Pipefitters, Welders & Service Techs  
3 Park Place  
Annapolis, MD 21401

Dear Mr. McManus:

Thank you for agreeing to testify at the Subcommittee on Environment hearing on Wednesday, April 26, 2017, at 10:00 a.m. in 2123 Rayburn House Office Building. The hearing is entitled "H.R. \_\_\_\_, the Nuclear Waste Policy Amendments Act of 2017."

The attached documents provide important details concerning the preparation and presentation of your testimony.

- The first attachment describes the form your testimony must take.
- The second attachment provides you with Electronic Format Guidelines that detail how to file testimony electronically.
- The third attachment provides you the Rules for the Committee on Energy and Commerce.
- The fourth attachment provides you with a Truth-in-Testimony Disclosure form and a Truth-in-Testimony instruction sheet.

Please be aware that, in accordance with the Committee's usual practice, witnesses have a right to be represented by counsel, who may advise the witnesses on their Constitutional rights, but cannot testify. In addition, hearings are open to audio, video, and photographic coverage by accredited press representatives only.

Mr. Mark McManus  
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If you have any questions concerning any aspect of your testimony, please contact Andy Zach of the Energy and Commerce Committee staff at (202) 225-2927.

Sincerely,



John Shimkus  
Chairman  
Subcommittee on Environment

Enclosures: (1) Form of Testimony  
(2) Electronic Format Guidelines  
(3) Rules for the Committee on Energy and Commerce  
(4) Truth-in-Testimony Disclosure form